

DOUGLAS COUNTY, NV

2022-982264

Rec:\$40.00

\$40.00

Pgs=3

03/10/2022 08:09 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1220-24-701-056, 1220-24-701-021

**Prepared By:**

CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

**Requested By And**

**After Recording Return To:** DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

**DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 1137333-ER  
\*1039720\*

Min: 100940000050119370

MERS Phone: 1-888-679-6377

FHA Case Number: 3311615610

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from **DOUGLAS K. PROVAN AND JEANNE PROVAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$622,500.00, dated 9/4/2013 of record on on 9/17/2013 in Book 913 Page 3353 as Document 830691, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1977 ARABIAN LANE, GARDNERVILLE, NEVADA 89410  
Legal description: SEE LEGAL ATTACHED  
Parcel: 1220-24-701-056, 1220-24-701-021

Executed this FEB 28 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**



By: Mike Gehrls

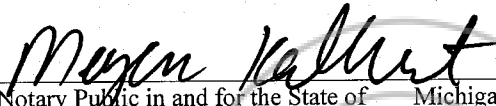
Title: Assistant Secretary

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Mike Gehrls the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this FEB 28 2022

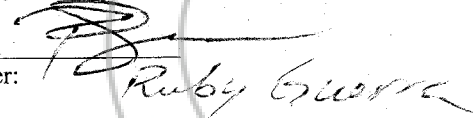


Notary Public in and for the State of Michigan

Notary's Printed Name: Megean Kallweit

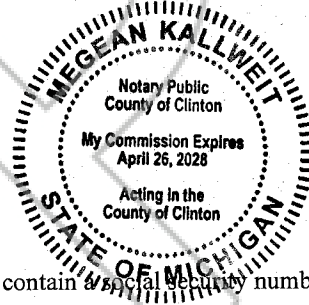
My Commission Expires: 4/26/2028

I hereby affirm that this document submitted for recording does not contain a social security number.

Preparer: 

DOT for \$622,500.00 dated 9/4/2013

\*1039720\*



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

A PARCEL OF LAND BEING SITUATED IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B & M., DESCRIBED AS FOLLOWS:

PARCEL 4-B AS SHOWN ON PARCEL MAP FOR MICHAELS CONSTRUCTION FILED FOR RECORD AUGUST 14, 1990, IN BOOK 890, PAGE 1972, DOCUMENT NO. 232280 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL 2:**

TOGETHER WITH AN ACCESS EASEMENT FOR ROAD AND PUBLIC UTILITIES OVER AND ACROSS THE LANDS LYING ADJACENT TO PARCEL NO. 4, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR GARY B. WILLIAMS, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 6, 1978 AS DOCUMENT NO. 21529, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL MAP, THENCE SOUTH 00° 00'15" WEST, A DISTANCE OF 25.00 FEET; THENCE WEST, A DISTANCE OF 942.29 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 25 FEET THROUGH A CENTRAL ANGLE OF 90, AN ARC DISTANCE OF 39.27 FEET TO A POINT; THENCE NORTH 00° 02' 15" EAST, A DISTANCE OF 50.09 FEET TO A POINT, WHICH IS THE NORTHWEST CORNER OF SAID PARCEL MAP; THENCE EAST, A DISTANCE OF 967 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL NUMBER(S): 1220-24-701-056 (NEW), 1220-24-701-021 (OLD)