DOUGLAS COUNTY, NV

\$1,073.50

RPTT:\$1033.50 Rec:\$40.00

2022-982293

03/10/2022 12:58 PM

Pgs=3 TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Scott W Doyle Jill P Doyle PO Box 2404 Minden NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2201096-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-120-007

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,033.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dood LLC a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott W Doyle and Jill P Doyle husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Dood LLC

Michael Gilbert, Manager

STATE OF NEVADA COUNTY OF DQ\UGLAS

} ss:

This instrument was adknowledged before me on, by <u>Dood LLC</u> The Charle GUDCT

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02201096.



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 as shown on the Final Subdivision Map for Mackland Unit 4 recorded in the Office of the Douglas County Recorder on September 26, 2019 as Document No. 2019-935695, Official Records of Douglas County, State of Nevada.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)				\ \
a.	1320-32-120-007				\ \
b.					\ \
C.					\ \
d.					_ \ \
2.	Type of Property:				
a.	✓ Vacant Land	b. □ Single Fam.	Res.	FOR RECORDERS C	OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🛘 2-4 Plex	1	Book	The state of the s
e.	☐ Apt. Bldg	f. 🗆 Comm'l/Ind'	1	Date of Recording:	
g.	☐ Agricultural	h. 🗆 Mobile Hom	ie /	Notes:	
i.	Other	/			
	T-1-11/	- ( D		C 205 000 00	1
3. a.	Total Value/Sales Price	76.		\$ 265,000.00	
b.	Deed in Lieu of Foreclos	ture Only (value of pro	репу	\$ <u>265,000.00</u>	
C.	Transfer Tax Value	Fav Duo:	/ /	\$ <u>285,000.00</u> \$ 1,033.50	
d.	Real Property Transfer T	ax Due.	/ /	<b>y</b> <u>1,033.30</u>	
4.	If Exemption Claimed			× /	
	and the second s	ption, per NRS 375.09	90, Section		<del>.</del>
	b. Explain Reason for	Exemption:	<u> </u>	<del></del>	ALL WATER TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T
_	//		$-\infty$	<del></del>	
5. 	Partial Interest: Percent				DO 275 OCO and NDC
1 ne un	dersigned declares and a D, that the information prov	acknowledges, under the light of the light o	penaity of pr best of their i	erjury, pursuant to ivi nformation and belief	and can be supported
by docu	imentation if called upon t	to substantiate the info	ormation prov	ided herein. Furtherm	nore, the parties agree
that dis	allowance of any claimed	exemption, or other de-	etermination	of additional tax due, i	may result in a penalty
	of the tax due plus intere			IRS 375.030, the Buy	er and Seller shall be
jointly a	ind severally liable for any	additional amount ow	/ea.	1 Khazat	mpres
Signat	ture (All 116		Capa	city AN	
Signa	ture		Capa	city /	
and the same of th			7 /		
SELLER (GRANTOR) INFORMATION				UYER (GRANTEE) IN	
	(REQUIRED	* The		(REQUIRE	•
	Name: Dood LLC a Nevad	da limited liability	Print Na	me: Scott W Doyle ar	nd Jill P Doyle
compa			A al alas a a	. D.O. Day 2404	WHITE VERNERAL VIII
				ess: P.O. Box 2404	
			***************************************	Minden :: NV Zip: 89423	
State:	NV Zip: 89410	<del>/-/</del>	_State. IN	1V ZIP. 09423	
1	COMPANY/PERSO	N REQUESTING REC	ORDING (R	eguired if not Seller	or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escro					
Addre	ss: 1483 US Highway 39	5 N, Suite B			
City, S	State, Zip: Gardnerville, N	V 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED