

DOUGLAS COUNTY, NV **2022-982297**  
RPTT:\$5109.00 Rec:\$40.00  
\$5,149.00 Pgs=2 **03/10/2022 01:13 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-23-811-026  
R.P.T.T.: \$5,109.00  
Escrow No.: 22025271-DR  
When Recorded Return To:  
Benjamin Taborsky and Anne Jensen  
P.O. Box 3293  
Stateline, NV 89449

Mail Tax Statements to:  
Benjamin Taborsky and Anne Jensen  
P.O. Box 3293  
Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Adam Lewandowski and Gretchen Huie, husband and wife, as joint tenants**

do(es) hereby Grant, Bargain, Sell and Convey to

**Benjamin Taborsky and Anne Jensen, husband and wife, as joint tenants with right of survivorship**

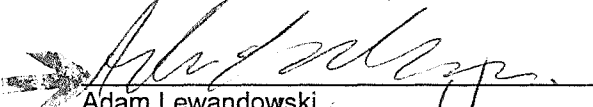
all that real property situated in the County of Douglas , State of Nevada, described as follows:

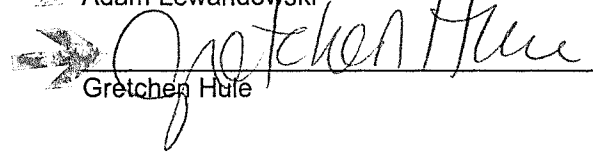
Lot 33, in Block I, of First Addition to Kingsbury Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 17th, 1957, as Book 1, Page 83, Document No. 12441.

Assessors Parcel No.: 1318-23-811-026

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 4<sup>th</sup> day of March 2022, 2022.

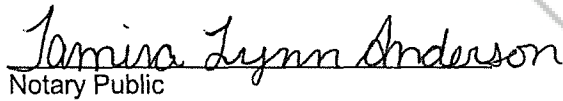
  
Adam Lewandowski

  
Gretchen Huie

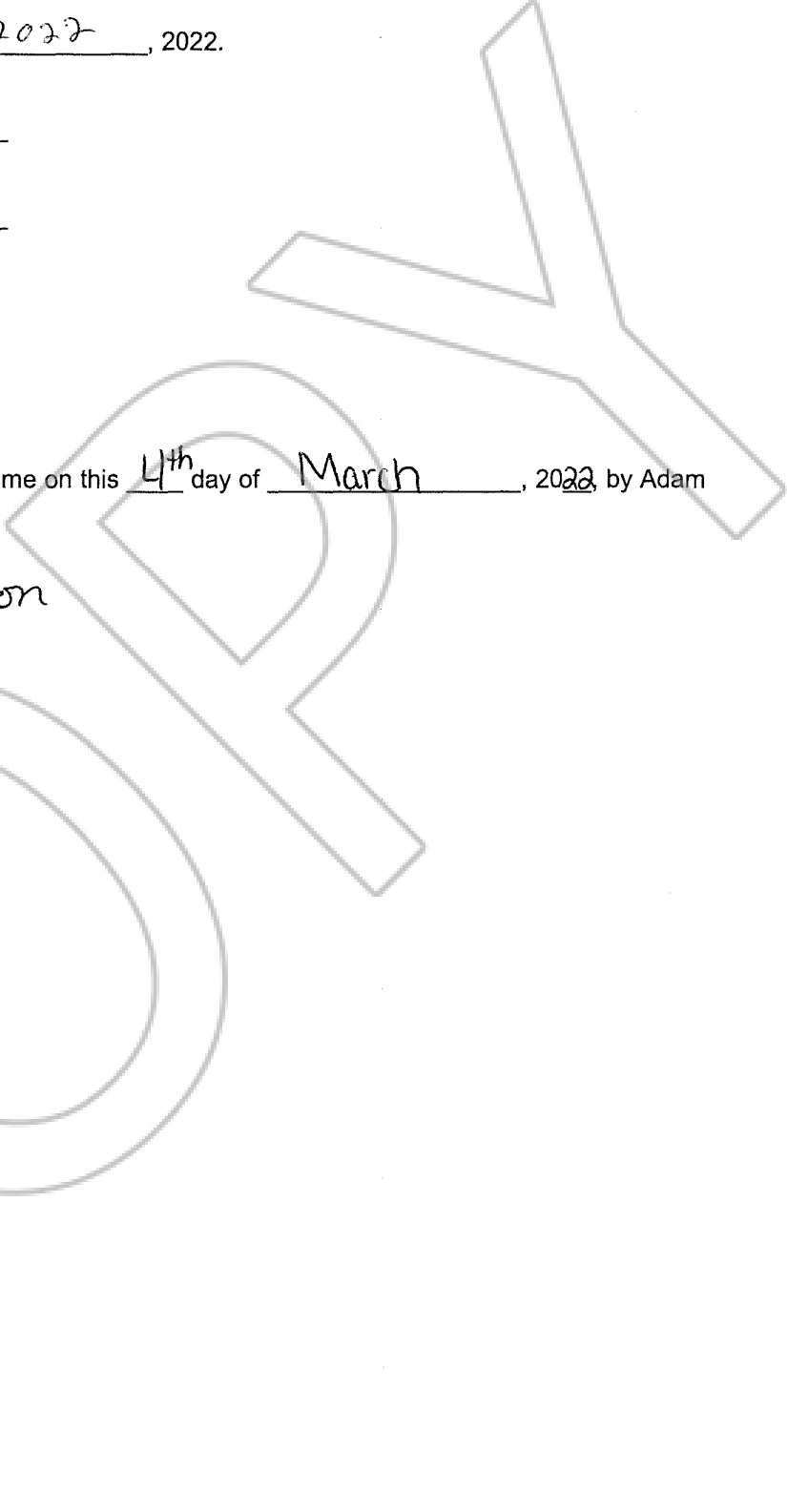
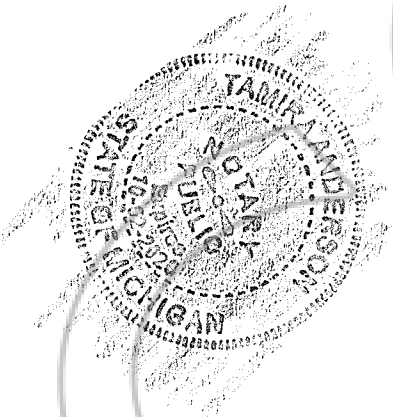
STATE OF ~~NEVADA~~ Michigan

COUNTY OF Sanilac

This instrument was acknowledged before me on this 4<sup>th</sup> day of March, 2022, by Adam Lewandowski and Gretchen Huie.

  
Notary Public

Tamira L. Anderson  
Notary Public, Sanilac County, Michigan  
My commission expires Oct. 2, 2026.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-23-811-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,310,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$1,310,000.00  
 d. Real Property Transfer Tax Due: \$5,109.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Adam Lewandowski* Capacity: \_\_\_\_\_ Grantor  
 Signature: *Gretchen Huie* Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Adam Lewandowski and Gretchen Huie</u>	Print Name: <u>Benjamin Taborsky and Anne Jensen</u>
Address: <u>4650 Gardner Line Road</u>	Address: <u>PO Box 3293</u>
City: <u>Croswell</u>	City: <u>Stateline</u>
State: <u>MI</u> Zip: <u>48422</u>	State: <u>Nevada</u> Zip: <u>89449</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 22025271-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED