



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-701-018
OR
Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:
Name: DAVID AND KATHLEEN KUEHNER
Address: 2602 BUCKY AVE
City/State/Zip: WINDEN, NV 89423

- Check One:**
- Married (filing jointly) Married (filing individually)
 Head of Family Widowed
 Single Person Multiple Single Persons
 By Wife (filing for joint benefit of both)
 By Husband (filing for joint benefit of both)
 Other (describe): _____

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other
Name on Title of Property: DAVID H. KUEHNER CO-TRUSTEES
KUEHNER FAMILY TRUST, KATHLEEN M. KUEHNER TRUSTEES

do individually or severally certify and declare as follows:
DAVID H. KUEHNER AND KATHLEEN M. KUEHNER
is/are now residing on the land, premises (or manufactured home) located in the city/town of WINDEN,
County of DOUGLAS, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED LEGAL DESCRIPTION

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of MARCH, 2022.
[Signature] [Signature]
Signature Signature
DAVID H. KUEHNER KATHLEEN M. KUEHNER
Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
This instrument was acknowledged before me on 03/10/2022
(date)
by DAVID H. KUEHNER
Person(s) appearing before notary
by KATHLEEN M. KUEHNER
Person(s) appearing before notary
[Signature]
Signature of notarial officer

Notary Seal

CARI LOCKETT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-93135-2 - Expires November 11, 2024

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"

ALL THAT CERTAIN PORTION OF THE SOUTHEAST 1/4 OF SECTION 33,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

PARCEL D-2 OF THAT CERTAIN PARCEL MAP FILED FOR R.E. LEMUS,
RECORDED ON AUGUST 27, 1981 IN BOOK 881, AT PAGE 1881, AS FILE
NO. 59766, BEING A PORTION OF PARCEL D OF THAT CERTAIN PARCEL MAP
FILED FOR RECORD ON APRIL 25, 1979 IN BOOK 479, AT PAGE 1377 AS
FILE NO. 31831, DOUGLAS COUNTY, NEVADA.