DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-982304

\$40.00 Pgs=3

03/10/2022 01:47 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 141914001011 R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Gary L. Kendrick 497 Alpine View Court Carson City, NV 89705 After Recording Mail To: Gary L. Kendrick, et al 497 Alpine View Court Carson City, NV 89705 Send Subsequent Tax Bills To: Gary L. Kendrick, et al

497 Alpine View Court, Carson City, NV 89705

1 20600705-817309QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, The Kendrick Family 1997 Trust, dated February 28, 1997, Gary L. Kendrick and Susan L. Kendrick, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Gary L. Kendrick and Susan L. Kendrick, a married couple, whose address is 497 Alpine View Court, Carson City, NV 89705,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 497 Alpine View Court, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated March 4, 2022
between Gary L. Kendrick and Susan L. Kendrick, a married couple, as Seller(s) and The Kendrick Family 1997 Trust, dated February 28, 1997, Gary L. Kendrick and Susan L. Kendrick, as Purchaser(s).)
WITNESS my/our hands, this day of March, 2022. Susan 2 Condructe Susan L. Kendrick STATE OF Cardua ss COUNTY OF
This instrument was acknowledged before me, this day of, by Gary L. Kendrick and Susan L. Kendrick.
Anda J Paska
Notary Public Notary Public Title and Rank My Commission Expires: 0Z-04-20Z3
LINDA J PASQUA Notary Public - North Carolina Currituck County My Commission Expires Feb 4, 2023

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 13 OF ALPINE VIEW ESTATES UNIT I AS SHOWN ON THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 16, 1972 IN BOOK 100 AT PAGE 731.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>May 27, 1997</u>, as Document No. <u>0413398</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number	er(s)		()		
a. 141914001011	7,		\ \		
b. ·			\ \		
c.	<u></u>		\ \		
d.			\ \		
2. Type of Property:	***************************************		\	١	
	b. Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY	٦	
	d. 2-4 Plex	Book	Page:		
· · · · · · · · · · · · · · · · · · ·	f. Comm'l/Ind'l	Date of Rec		ı	
	n. Mobile Home	1	ust ok - js	-	
g. Agricultural l	1. Wiodite Home	INOICS. 11	ust or - js	<u>.</u>	
3.a. Total Value/Sales Price	e of Property	\$ 0.00		74	
	osure Only (value of prope				
c. Transfer Tax Value:	obaic only (value of propo	\$ 0.00			
d. Real Property Transfer	Tax Due	\$ 0.00			
a. Itali Topoliy Tialibiol	TWA DUC	Ψ 0.00		-	
4. If Exemption Claimed		***************************************	/ /		
	<u>.</u> ption per NRS 375.090, Se	ection 7	/ /		
	Exemption: Transfers without		- from a truet		
	Enemption Handlord William	at complactation	TOTAL GOOD		
5. Partial Interest: Percen	tage being transferred: 10	0 %			
			y, pursuant to NRS 375.060		
and NRS 375 110 that the	information provided is co	orrect to the hes	st of their information and belief,		
			e the information provided herein.		
			or other determination of		
			interest at 1% per month. Pursuant		
			iable for any additional amount owe		
10 1112 270.020, 210,22,01	i et	and be verally in	adolo for any additional aniousit ovic	/LI.	
Signature Le	L Duck	Capacity: _	Grantor		
Signature Susan /	1 Conduide	Capacity:	Grantee		
7		_ / /			
SELLER (GRANTOR) II	VFORMATION	BUYER (G	RANTEE) INFORMATION		
(REQUIRE			(REQUIRED)		
Print Name: The Kendrick Family 1997 Trust			Print Name: Gary L. Kendrick and Susan L. Kendrick		
Address: 497 Alpine View Court		Address: 49	Address: 497 Alpine View Court		
City: Carson City		City: Carson City			
State: NV 2	NV Zip: 89705		Zip: 89705	_	
~~**********		******			
COMPANY/PERSON RI					
Print Name: Amrock - Recording Department		Escrow #72	2060705	_	
Address: 662 Woodward	Avenue	,	77. 40055		
City: Detroit		State:MI	Zip: 48226		