DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00

2022-982306

Pgs=3

03/10/2022 01:47 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 141914001011 R.P.T.T.: \$0.00 Exempt: (7) Recording Requested By: Gary L. Kendrick 497 Alpine View Court Carson City, NV 89705 After Recording Mail To: Gary L. Kendrick, et al 497 Alpine View Court Carson City, NV 89705 Send Subsequent Tax Bills To: Garv L. Kendrick, et al. 497 Alpine View Court.

Carson City, NV 89705

## 72108742-81-73604 QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Gary L. Kendrick and Susan L. Kendrick, a married couple, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to The Kendrick Family 1997 Trust, dated February 28, 1997, Gary L. Kendrick and Susan L. Kendrick, whose address is 497 Alpine View Court, Carson City, NV 89705,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 497 Alpine View Court, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



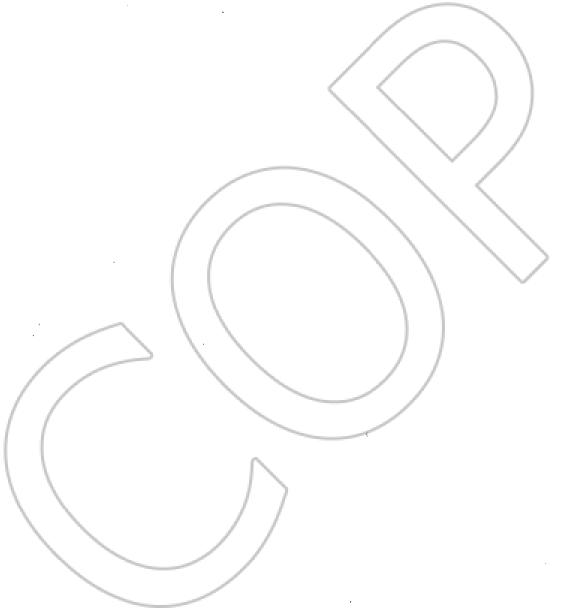
(Attached to and becoming a part of Quitclaim Deed dated 4 1000 20 between Gary L. Kendrick and Susan L. Kendrick, a marned couple, as Seller(s) and The Kendrick
Family 1997 Trust, dated February 28, 1997, Gary L. Kendrick and Susan L. Kendrick, a Purchaser(s).)
WITNESS my/our hands, this day of
STATE OF NOTH Cardina
COUNTY OF
This instrument was acknowledged before me, this day of
NOTARY STAMP/SEAL
Finda J. Parfua Notary Public Notary Paslic
Title and Rank My Commission Expires: 62-64-2023
LINDA J PASQUA Notary Public - North Carolina Cunituck County My Commission Expires Pob 4, 2023

## **EXHIBIT A - LEGAL DESCRIPTION**

Land situated in the County of Douglas in the State of NV

LOT 13 OF ALPINE VIEW ESTATES UNIT I AS SHOWN ON THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 16, 1972 IN BOOK 100 AT PAGE 731.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>May 27, 1997</u>, as Document No. <u>0413398</u> in Douglas County Records, Douglas County, Nevada.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		( )	
a. 141914001011		\ \	
b		\ \	
c		\ \	
d		\ \	
2. Type of Property:		\\	
a. Vacant Land b. 🗸 Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book	Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Reco	ording:	
g. Agricultural h. Mobile Home	Notes: T	rust ok - js	
Other			
3.a. Total Value/Sales Price of Property	\$ 0.00	\	
b. Deed in Lieu of Foreclosure Only (value of prope			
c. Transfer Tax Value:	\$ 0.00	7 1	
d. Real Property Transfer Tax Due	\$ 0.00		
4. If Exemption Claimed:		/ /	
a. Transfer Tax Exemption per NRS 375.090, Se	ection 7		
b. Explain Reason for Exemption: Transfers without	ut consideration t	o a trust	
5. Partial Interest: Percentage being transferred: 10	The state of the s		
The undersigned declares and acknowledges, under po			
and NRS 375.110, that the information provided is ed	7%.	The Third Control of the Control of	
and can be supported by documentation if called upor			
Furthermore, the parties agree that disallowance of any	76.	The state of the s	
additional tax due, may result in a penalty of 10% of the			
to NRS 375.030, the Buyer and Seller shall be jointly	and severally lia	able for any additional amount owed.	
Signature tus 1 Dea Co	Capacity:	Grantor	
	_		
Signature Steson I Mondrul	Capacity:	Grantee	
	_ / _ /		
SELLER (GRANTOR) INFORMATION	BUYER (G)	RANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)		
Print Name: Gary L. Kendrick and Susan L. Kendrick	Print Name: The Kendrick Family 1997 Trust		
Address: 497 Alpine View Court	Address: 497 Alpine View Court		
City: Carson City	City: Carson City		
State: NV Zip: 89705	State: NV	Zip:89705	
COMPANY/PERSON REQUESTING RECORDS			
Print Name: Amrock - Recording Department	Escrow #72060705		
Address: 662 Woodward Avenue			
City: Detroit	State:MI	Zip: 48226	