DOUGLAS COUNTY, NV

RPTT:\$1423.50 Rec:\$40.00

2022-982333

\$1,463.50 Pgs=3

03/11/2022 09:15 AM

SIGNATURE TITLE - MINDEN KAREN ELLISON, RECORDER

A.P.N.: 1220-21-610-044

RECORDING REQUESTED BY: Signature Title Company LLC 1664 Highway 395 Suite 105 Minden, NV 89423

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Lee J. Sparks and January Sparks 745 Bluerock Rd Gardnerville, NV 89460

Escrow No.: 710077-NF

RPTT \$1,462.50

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Nicole Thomas, as guardian of the person and estate of Christina Solorzano

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Lee J. Sparks and January Sparks, husband and wife as joint tenants

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

<u></u>	Thomas, as guardian of the cole Thomas, Douglas Cour	OCR-	Christina Solorzano	
STATE COUN	E OF NEVADA TY OF DOUGLAS	} ss:		
This	s instrument was acknowledge	d before me on2	13/2022	
by	Nicole Thomas			<u>.</u>
	NJny	(seal)		
Notary F	Public ()		Notary Pu	ATALIE FREY blic, State of Nevada
			Appoints My Appt. E	nent No. 17-2786-5 expires May 31, 2025
			$\setminus$	
	\ \ \			
	$\rightarrow$ //			
	_			

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 437, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	( )
a) <u>1220-21-610-044</u>	\ \
b)	\ \
d)	\ \
2. Type of Property:	
a) [ ] Vacant Land b) [x] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex	Book: Page:
e) [ ] Apt. Bldg f) [ ] Comm'l/ind'l	Date of Recording:
e) [ ] Apt. Bldg f) [ ] Comm'l/ind'l g) [ ] Agricultural h) [ ] Mobile Home [ ] Other	Notes:
[ ] Other	
3. Total Value/Sales Price of Property:	\$365,000.00
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value	\$365,000.00
Real Property Transfer Tax Due:	\$1,423.50
4. If Exemption Claimed:	
<ul> <li>a. Transfer Tax Exemption, per NRS 375.09</li> </ul>	0, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 10	A 0/
	v - 76 knowledges, under penalty of perjury, pursuant to NRS
	ded is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly and	d severally liable for any additional amount owed.
Signature (M Fruy	apart
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Nicole Thomas, as guardian of the	
person and estate of Christina Solorzano	Print Name: Lee J. Sparks and January Sparks
Address: P.O. Box 1929	Address: 745 Bluerock Rd
Minden, NV 89423	Gardnerville, NV 89460
COMPANY/PERSON REQUESTING RECORDING (	required if not seller or buyer)
Print Name: Signature Title Company LLC	Escrow #: 710077-NF
Address: 1664 Highway 395 Suite 106 Minden NV 8	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED