

APN 1420-18-212-014

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2
KAEMPFER CROWELL, LTD
KAREN ELLISON, RECORDER
2022-982340
03/11/2022 10:54 AM
E07

GRANTEES:

RANDY HALLIGAN and
MARILYN HALLIGAN, Trustees
RANDY AND MARILYN HALLIGAN FAMILY TRUST
3327 Coloma Drive
Carson City NV 89705

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

Steven E. Tackes, Esq.
Kaempfer Crowell
510 West Fourth Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

RANDY HALLIGAN and
MARILYN HALLIGAN, Trustees
RANDY AND MARILYN HALLIGAN FAMILY TRUST
3327 Coloma Drive
Carson City NV 89705

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).


RANDY D. HALLIGAN

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 10th day of March, 2022, between RANDY D. HALLIGAN and MARILYN L. HALLIGAN, husband and wife as joint tenants, as Grantors and Party of the First Part; and RANDY HALLIGAN and MARILYN HALLIGAN, Trustees, or their successor, under the RANDY AND MARILYN HALLIGAN FAMILY TRUST dated March 10, 2022, and any amendments thereto, as Grantees and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of their interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

All that certain real property situate in Douglas County, State of Nevada, described as follows:

Lot 5, in Block A, as shown on the official map of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652; as Document No. 325265, Official Records. APN 13-291-05.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as 3327 Coloma Dr., Carson City, Nevada 89705; APN 1420-18-212-014.

Legal description from Grant Bargain Sale Deed recorded October 8, 1998, as Document No. 0451299.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.


RANDY D. HALLIGAN
Grantor, Settlor

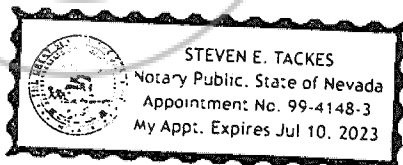

MARILYN L. HALLIGAN
Grantor, Settlor

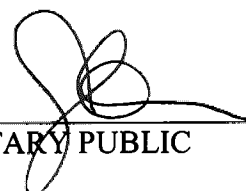
ACKNOWLEDGMENT

STATE OF NEVADA }
CARSON CITY } ss.

On this 10th day of March, 2022, before me, the undersigned, a Notary Public, personally appeared RANDY D. HALLIGAN and MARILYN L. HALLIGAN known to me to be the persons described herein, who executed the foregoing Grant, Bargain and Sale Deed as Grantors, and they acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.




NOTARY PUBLIC (SEAL)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-18-212-014
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust ok-ke</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Randy Halligan* Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Randy D. Halligan and Marilyn L. Halligan Print Name: Randy Halligan and Marilyn Halligan, Trustees,
Randy and Marilyn Halligan Family Trust

Address: 3327 Coloma Dr. Address: 3327 Coloma Dr.

City: Carson City City: Carson City

State: Nevada Zip: 89705 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm Escrow #: _____

Address: 510 West Fourth St.

City: Carson City State: NV Zip: 89703