RECORDING REQUESTED BY:

APN: 1318-26-101-006

When Recorded Mail Document and Tax Statements to:

Michelle A. Pacheco 5072 Glenwood Springs Way Roseville, CA 95747 POUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2022-982341 03/11/2022 11:00 AM

MICHELLE PACHECO

Pgs=4



KAREN ELLISON, RECORDER

E05

SPACEABOVETHISUNEJSFOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is Parent to Child Transfer no consideration

() computed on full value of property conveyed, or

() computed on full value less of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Clifford K. Harada, a married man

hereby GRANT(S) to Michelle A. Pacheco, A married woman

that property in Douglas, County, State of Nevada

Date: February 14, 2022

Clifford K. Harada

02/15/2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Placer
on
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature: B
Name: Brianna DeBelle (Seal)
BRIANNA DEBELLE COMM. # 2384661 NOTARY PUBLIC - CALIFORNIA O SACRAMENTO COUNTY O COMM. EXPIRES NOV. 26, 2025

EXHIBIT A

An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

PRT. OF APN 07-130-19

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. <u>/3/8 -26-/0/-006</u>	
b	()
c	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
V Other TIMESHALE	
3.a. Total Value/Sales Price of Property	\$ 0
b. Deed in Lieu of Foreclosure Only (value of prop	erty(
c. Transfer Tax Value:	\$ 0
d. Real Property Transfer Tax Due	\$ 0
w. 111 2110 possy 111 2111 2 111	
4. If Exemption Claimed:	. \
a. Transfer Tax Exemption per NRS 375.090, S	ection 0
b. Explain Reason for Exemption: MARCHT	TO CHILD
5. Partial Interest: Percentage being transferred: 100	0 %
The undersigned declares and acknowledges, under p	penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is c	correct to the best of their information and belief,
and can be supported by documentation if called upo	on to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of a	ny claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Şeller shall be jointly	and severally liable for any additional amount owed.
14110 1/1	/ //
Signature CAR W.	Capacity: <u>Se/ler</u>
	Capacity: <u>Seller</u> Capacity: <u>Buyer</u>
Signature All	Capacity: Buyer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: CLIFFOLD HALALA	Print Name: MICHELLE PACHECO
Address: 7216 CASTLEROCK WAY	Address: 5072 GLENWOOD SPLINGS WAY
City: ROSEVILLE	City: KoseV/ccc
State: CA Zip: 95747	State: CA Zip: 95747
COLOR ANY IMPROVED DESCRIPTION	TNG (D.) 1 to ()
COMPANY/PERSON REQUESTING RECORD	
Print Name:	Escrow #
Address: City:	State: Zip:
CHV	Sizic. LID.