

DOUGLAS COUNTY, NV **2022-982345**
Rec:\$40.00
\$40.00 Pgs=8 03/11/2022 11:06 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

APN# 1022-09-001-040
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of DOUGLAS

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

THIS DOCUMENT IS EXECUTED IN COUNTERPART
1449974 CRB

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Charmayne Brewer
SIGNATURE
CHARMAYNE BREWER
PRINT NAME

ESCROW OFFICER
TITLE

RECORDING REQUESTED BY:

STEWART TITLE CO.
Name

RETURN TO: Name: MICHAEL MEYER AND BRENDA MEYER
Address: 3665 SANDSTONE DRIVE, WELLINGTON, NV 89444
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: MICHAEL MEYER AND BRENDA MEYER
Address: 3665 SANDSTONE DRIVE, WELLINGTON, NV 89444
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov**

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): _____ / _____
Applicant Phone Number (required): _____ / _____

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1988 Manufacturer: FLEETWOOD Model: AMERICAN MANSION
Serial # CAFLJ17AB09262AM Size: 57FT. X 24FT.
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 3665 SANDSTONE DRIVE, WELLINGTON, NV 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1022-09-001-040
Legal Description: _____
SEE ATTACHED EXHIBIT 'A'

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): MICHAEL MEYER AND BRENDA MEYER E-Mail Address: _____
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: 3665 SANDSTONE DRIVE City WELLINGTON State NV Zip 89444
Current Lienholder (If Any): NONE
Mailing Address: _____ City _____ State _____ Zip _____
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____
Agency Official's Email: _____ Phone Number: _____
Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information as defined in NRS 603A.010. THIS DOCUMENT IS EXECUTED IN COUNTERPART

X Michael Meyer
Signature of Manufactured Homeowner/Buyer (s)

MICHAEL MEYER
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Manufactured Homeowner/Buyer (s)

BRENDA MEYER
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Douglas
Subscribed and sworn to before me,

Sandra K Goetze
(Name of Notary Public)

on this 18 day of February 2022

by Michael Meyer

(Printed name of party appearing before Notary)

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

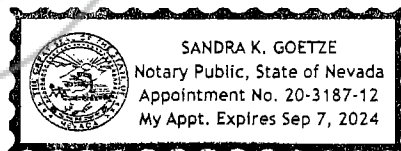
on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Sandra K Goetze
Notary Public Signature Notary Stamp or Seal

Notary Public Signature Notary Stamp or Seal



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I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

THIS DOCUMENT IS EXECUTED IN COUNTERPART

Signature of Manufactured Homeowner/Buyer (s)

MICHAEL MEYER

Print Name

Brenda Meyer
Signature of Manufactured Homeowner/Buyer (s)

BRENDA MEYER

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

*SEE ATTACHED, REQUIRED CALIFORNIA
JURAT CERTIFICATE*

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal

CALIFORNIA JURAT

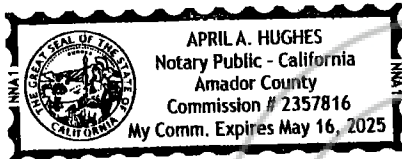
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of AMADOR

Subscribed and sworn to (or affirmed) before me on this 25TH day of FEBRUARY, 2022,
by BRENDA MEYER

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Signature April A. Hughes

(Seal)

Document Information:

Document Title:

AFFIDAVIT OF CONVERSION OF REAL PROPERTY (TL-110)

Date: 02/25/2022

APN: 1022-09-001-040
Total Number of Pages: 4

Certificate Attached After Page 3 of Document

Total Number of Signers: 1 Journal ^{REC} Page # 9 Entry/Line #

Notary Contact: **April A. Hughes, Notary Public** Contact Phone: **209-304-4362**

Commission Number: **2357816** Commission Expires: **May 16, 2025**

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

See attached
County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 215 W. Bridge St., Ste 1 Yerington, NV 89447
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

DOUGLAS COUNTY CLERK-TREASURER

**EX-OFFICIO TAX COLLECTOR
1616 EIGHTH STREET P.O. BOX 3000
MINDEN, NEVADA 89423
(775) 782-9017**

PARCEL NUMBER 1022-08-001-040

TAX YEAR: 2021/2022

UNDER THE NAME OF: David Howe

	<u>AMOUNT</u>	<u>DATE PD</u>	
1st QUARTER	<u>185.16</u>	<u>8/10/2021</u>	
2nd QUARTER	<u>185.14</u>	<u>8/10/2021</u>	
3rd QUARTER	<u>185.14</u>	<u>8/10/2021</u>	
4th QUARTER	<u>185.14</u>	<u>8/10/2021</u>	
			AMOUNT PAID: <u>740.58</u>

BY: Colleen Kollar *Colleen Kollar*
Deputy Treasurer

DATE: 8/18/2021 NRS 278.5693

**PLEASE VERIFY WITH THE ASSESSOR PRIOR TO THE RECORDATION
IF AGRICULTURAL DEFERRED TAXES ARE DUE PRIOR TO RECORDING A FINAL MAP.**

SPECIAL ASSESSMENTS

ACCOUNT NUMBER: N/A
DESCRIPTION:

UNDER NAME OF:

NO SPECIAL ASSESSMENT X
ASSESSMENT PAID IN FULL
ASSESSMENT PAID CURRENT

REMAINING PRINCIPAL BALANCE

BY: Colleen Kollar *Colleen Kollar*
Deputy Treasurer

DATE: 8/18/2021

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1449974

All that real property situate in the County of Douglas, State of Nevada, described as follows

Lot 128 as shown on the plat of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

EXCEPTING THEREFROM any mobile home located on said land.

