

DOUGLAS COUNTY, NV

2022-982362

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

03/11/2022 11:59 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Mark D. Mathis  
956 Lehigh Circle  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 2200145-DC1

APN 1420-07-818-015

R.P.T.T. \$0.00

Space Above for Recorder's Use Only

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Veronica Solis, Spouse of the Grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Mark D. Mathis, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 12 in Block A of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482, Page 366 as File No. 66654, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his sole and separate property.

Signature and notary acknowledgement on page two.

Usalis

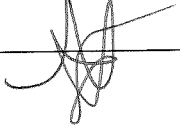
Veronica Solis

STATE OF NEVADA  
COUNTY OF DOUGLAS

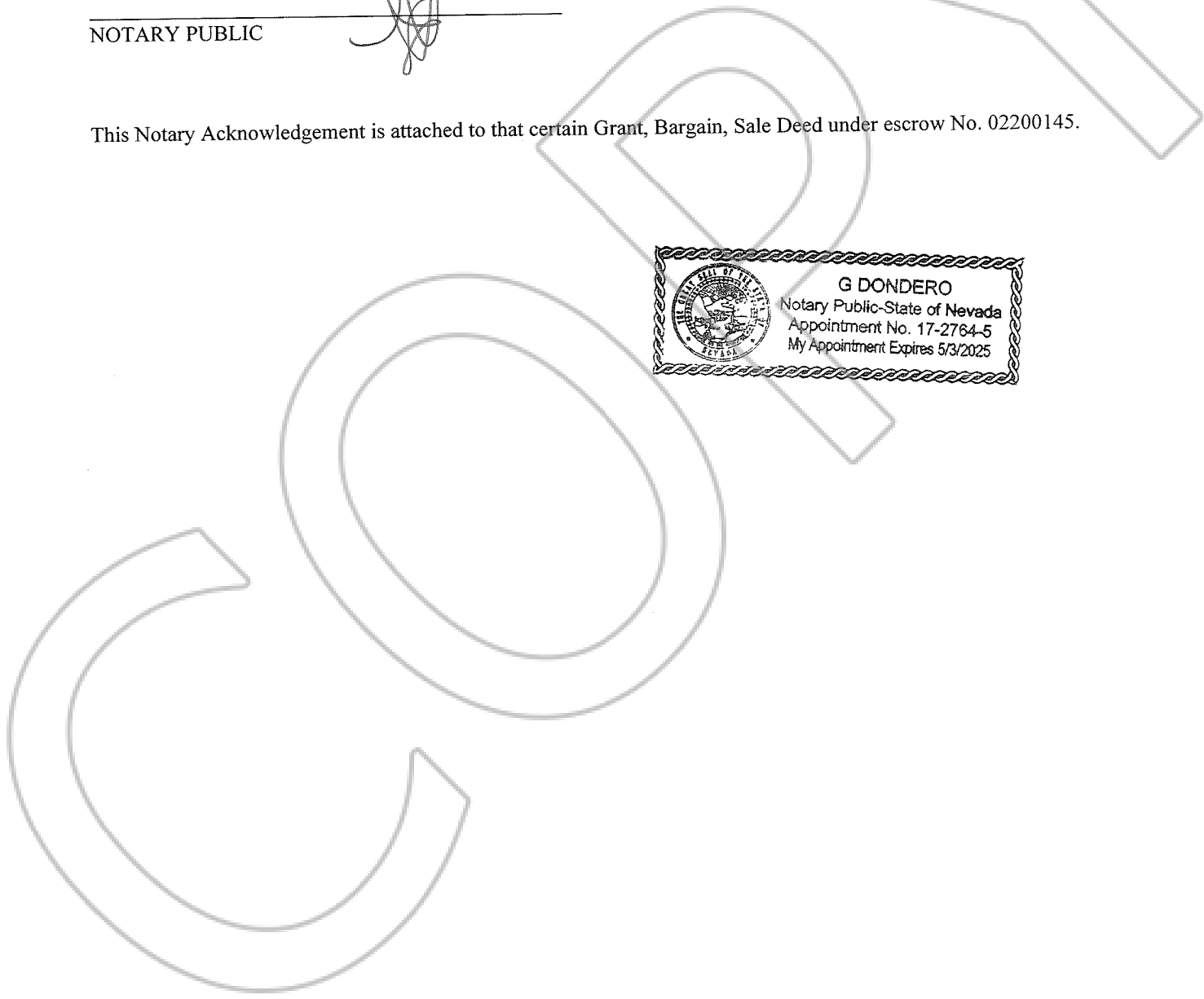
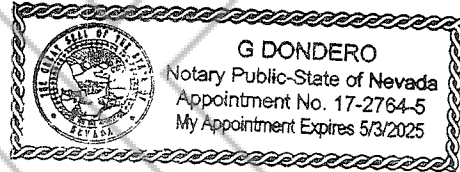
} ss:

This instrument was acknowledged before me on March 8, 2022  
by Veronica Solis

NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02200145.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-07-818-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Veronica Solis</u>	Print Name: <u>Mark D. Mathis</u>
Address: <u>956 Lehigh Circle</u>	Address: <u>956 Lehigh Circle</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2200145-DC1

Address: 5441 Kietzke Lane, #100

City: Reno State: Nevada Zip: 89511

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**