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KAREN ELLISON, RECORDER

E03

Natalia K. Vander Laan, Esq.

APN: 1220-15-410-092

Recording requested by: )
Laura and Leslie Wilson )
1428 Langley Drive )
Gardnerville, NV 89460 )

When recorded mail to: )
Laura and Leslie Wilson )
1428 Langley Drive )
Gardnerville, NV 89460 )

Mail tax statement to: )
Laura and Leslie Wilson )
1428 Langley Drive )
Gardnerville, NV 89460 )

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

LESLIE THEODORE WILSON and LAURA LILIA WILSON, who took title as LESLIE WILSON and LAURA L. WILSON, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

LESLIE THEODORE WILSON and LAURA LILIA WILSON, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, and issues or profits thereof.

Legal Description:

LOT 40, BLOCK L. AS SAID LOT AND BLOCK ARE SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS, UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 55, AS DOCUMENT NO. 35914.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

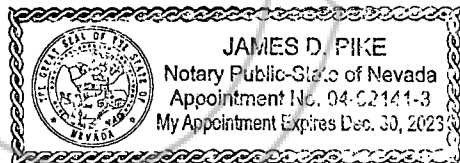
Executed on November 30, 2021, in the county of Douglas, state of Nevada.

*Leslie T. Wilson*  
 \_\_\_\_\_  
 LESLIE THEODORE WILSON

*Laura L. Wilson*  
 \_\_\_\_\_  
 LAURA LILIA WILSON

STATE OF NEVADA            )  
   ): ss  
 COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on this November 30, 2021, by LESLIE THEODORE WILSON and LAURA LILIA WILSON.



*James D. Pike*  
 \_\_\_\_\_  
 NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1220-15-410-092
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 3
  - b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Leslie V. Wilson Capacity Grantor/Grantee

Signature Laura L. Wilson Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: LESLIE WILSON and LAURA L. WILSON  
 Address: 1428 Langley Drive  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: LESLIE WILSON and LAURA L. WILSON  
 Address: 1428 Langley Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)