DOUGLAS COUNTY, NV

2022-982371

RPTT:\$2086.50 Rec:\$40.00

\$2,126.50 Pgs=2

03/11/2022 12:20 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-08-413-007

File No:

143-2647716 (et)

R.P.T.T.:

\$2,086.50

When Recorded Mail To: Mail Tax Statements To:

Barbara Cliff

3827 S. Carson St #186 Carson City , NV 89701

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael A. Brockway and Castelina E. Brockway, Trustees, or any successors in trust under the Michael A. Brockway and Castelina E. Brockway Living Trust dated July 7, 2021, and any amendments thereto

do(es) hereby GRANT, BARGAIN and SELL to

Barbara Cliff, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, IN BLOCK B, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 4, 2000 IN BOOK 0200, PAGE 723, AS DOCUMENT NO. 485729.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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Michael A. Brockway and Castelina E. Brockway, Trustees, or any successors in trust under the Michael A. Brockway and Castelina E. Brockway Living Trust dated July 7, 2021, and any amendments thereto

Michael A. Brockway, Trustee

Castelina E. Brockway, Trustee

STATE OF NEVADA

No. 143-2647716.

COUNTY OF DOUGLAS

: SS.

Michael A. Brockway and Castelina E. Brockway, Trustees.

Notary Public /

(My commission expires: 9/9/23

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow

SHERRIE DOHRN Notary Public, State of Nevada Appointment No. 22-0136-05

My Appt. Expires Sep 9, 2023

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			. /\
a)	1420-08-413-007			\ \
b)		1		\ \
c).				\ \
d)	• • • • • • • • • • • • • • • • • • •			\ \
2.	Type of Property	_/		\ \
a)	Vacant Land b)	Single Fam. Res.	FOR RECORDER	S OPTIONAL USE
c)	Condo/Twnhse d)	2-4 Plex	Book	Page:
e)	Apt. Bldg. f)	Comm'l/Ind'l	Date of Recording	
g)	Agricultural h)	Mobile Home	Notes:	
i)	Other			
•	L	f Duomout //	4E3E 000 (	20
3.	a) Total Value/Sales Price o		\$535,000.0	00
	b) Deed in Lieu of Foreclosu	are Only (value of prop	perty) ( <u>\$</u>	)
	c) Transfer Tax Value:		<u>\$535,000.0</u>	00
	d) Real Property Transfer Ta	ax Due	\$2,086.50	
4.	If Exemption Claimed:		$\setminus$ $//$	A A A A A A A A A A A A A A A A A A A
		may 275 000 Coction	/ _ /	
	<ul><li>a. Transfer Tax Exemption,</li><li>b. Explain reason for exemption</li></ul>		\ <del>-/</del>	
	D. Explain reason for exemp	puon.		•
5:	Partial Interest: Percentage	being transferred:	%	
	The undersigned declares	and acknowledges, ur	der penalty of perju	ry, pursuant to NRS
375	The undersigned declares and NRS 375.110, th	and acknowledges, ur at the information p	der penalty of perju	the best of their
375	The undersigned declares a .060 and NRS 375.110, the rmation and belief, and can	and acknowledges, ur at the information p	ider penalty of perju rovided is correct to mentation if called up	to the best of their
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