Recorded as an accommodation only without liability

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-030

1319-15-000-032

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \(\sum_{\text{S}} \) day of \(\sum_{\text{Quely}} \), 20\(\sum_{\text{21}} \), by and between **Kathleen H Liebhardt, Surviving Trustee of that Revocable Living Trust Agreement dated June 23, 1998** whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be

DOUGLAS COUNTY, NV

RPTT:\$17.55 Rec:\$40.00 \$57.55 Pgs=5 2022-982409 03/14/2022 09:28 AM

WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above

the date set form above.		
/	" <u>Grantor</u> "	
	By: Kathleen W. Kieb	hardt
	Print name: Kathleen H Liebha	ardt As
	Individual and Surviving Trus	
	By: V Kathleen H. An	ethardt
	By: √ <u>Kathleen H. An</u> Print name: <u>Kathleen H. a</u>	Liebhardt
STATE OF√ §		
\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	/ / ~	
COUNTY OF✓§	\ \	
	1.0	
The foregoing instrument was acknowledged	before me this \checkmark day of \checkmark	,
20√ by Kathleen H Liebhardt, As Ind known to me or presented √	as identification.	personally
known to me of presented •	as identification.	see attached
	Notary Public	
_	√ // Tuble	
	Notary Print Name:	
\ / /		

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On July 28th 2021 before me, Leah A. O'Neal, Notary Public
(insert name and title of the officer)
personally appeared Kathleen H. Liebhardt
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. LEAH A. O'NEAL Notary Public - California Yolo County Commission # 2316900 My Comm. Expires Dec 23, 2023
Signature Lean A. O'Neal (Seal)

Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

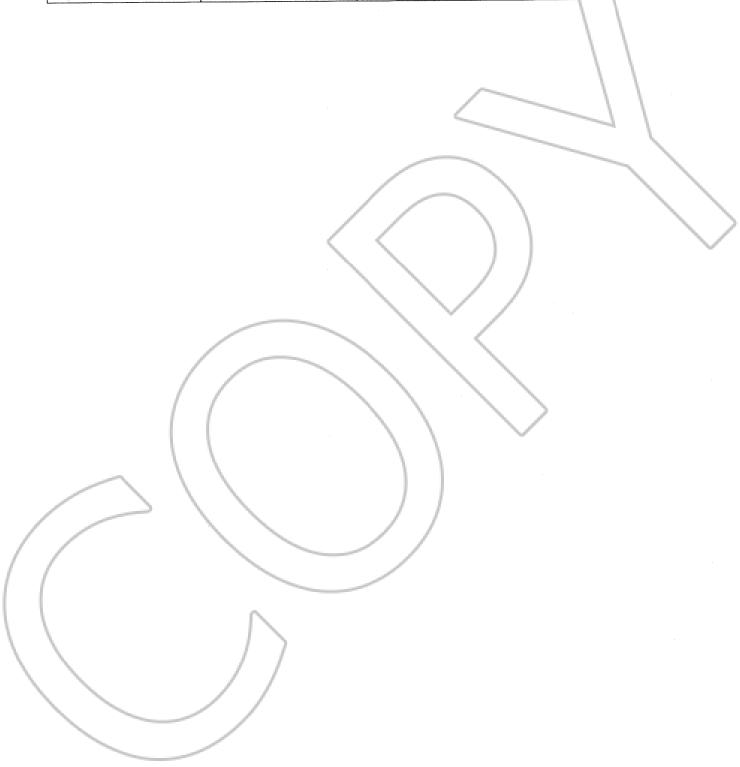
Dillon Phase

An undivided 1/1,224th, 1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as ______N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
BODIE	ANNUAL	2-BEDROOM	17-027-10-01 AKA 36022027100



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
	1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21	\ \			
b) c)	1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29 1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32	\ \			
d)		\ \			
^	Time of December	\ \			
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
c)	Condo/Twnhs d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
•	Agricultural h) Mobile Home	Notes:			
g) i)	,	Notes.			
•		¢ 4 200 70			
3.	Total Value/Sales Price of Property:	\$ 4,298.70			
	Deed in Lieu of Foreclosure Only (value of proper	ty) (<u>\$</u>			
	Transfer Tax Value:	\$ 4,298.70			
	Real Property Transfer Tax Due	\$ 17.55			
4.	If Exemption Claimed:	\ \ / /			
	a. Transfer Tax Exemption, per 375.090, Section	ı /			
	b. Explain reason for exemption:				
-	Partial lateranti Properties hains transferred:	100.9/			
5.	Partial Interest: Percentage being transferred:	100_% inder penalty of perjury, pursuant to NRS 375.060			
and		rrect to the best of their information and belief, and			
car	be supported by documentation if called upon	to substantiate the information provided herein.			
Fur	thermore, the parties agree that disallowance of	any claimed exemption, or other determination of of the tax due plus interest at 1% per month.			
Pui	suant to NRS 375.030, the Buyer and Seller sha	Ill be jointly and severally liable for any additional			
	ount owed.]]			
_		Capacity: <u>Agent</u>			
Sig		Capacity			
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
		Print Name: Holiday Inn Club Vacations Incorporated			
Add		Address: 9271 S John Young Pkwy			
City		City: Kissimmee			
Sta		State: FL Zip: 32819			
	MPANY/PERSON REQUESTING RECORDING (
Print Name: Wilson Title Services File Number: 90000206 - 6673676					
796	dress <u>4045 S Spencer St</u> y: Las Vegas	State: NV Zip: 89119			
- O16	7				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)