

DOUGLAS COUNTY, NV

2022-982440

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03/14/2022 11:23 AM

COMPUTERSHARE TITLE SERVICES - VR

KAREN ELLISON, RECORDER

Recording requested by:

**Narender Reddy**

**Computershare Title Services**

**6200 South Quebec Street**

**Greenwood Village, CO 80111**

When recorded return to:

**COMPUTERSHARE TITLE SERVICES**

**6200 SOUTH QUEBEC STREET**

**GREENWOOD VILLAGE, CO 80111**

Voice: 1-(800) 315-4757



## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

### ORDER #: 428439 "JOHN MERINO" DOUGLAS COUNTY, NEVADA

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, is the current beneficiary of that certain Deed of Trust, executed by **JOHN MERINO, AND LEANN MERINO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as Trustor, to **RECONTRUST COMPANY, N.A.**, Original Trustee for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, Original Beneficiary and recorded **December 29, 2006** as Instrument No.: **0691839** in Book/Reel: **1206 Page/Image: 11027**, in the Office of the Recorder of **DOUGLAS COUNTY**, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust, in the place and instead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **COMPUTERSHARE TITLE SERVICES LLC**, whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, COLORADO 80111** as Trustee under said Deed of Trust.

Property is commonly known as: **1735 BUCKTHORN COURT, MINDEN, NEVADA 89423**

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **14th** day of **March, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

**HENRIETTA PARRISH**  
**ASSISTANT VICE PRESIDENT**

**COMPUTERSHARE TITLE SERVICES LLC**, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without warranty, expressed or implied, to the PERSONS LEGALLY ENTITLED THERETO all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **14th** day of **March, 2022**.

**COMPUTERSHARE TITLE SERVICES LLC**

**KATHERINE PFEUFER**  
**ASSISTANT VICE PRESIDENT**

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this **March 14, 2022**, by **HENRIETTA PARRISH** and **KATHERINE PFEUFER** as **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, respectively, on behalf of their respective entities, who as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. They are personally known to me.

*Victoria Morlan*

VICTORIA MORLAN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194031543  
MY COMMISSION EXPIRES 08/20/2023

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Printed Name: **Victoria Morlan**  
Notary Public  
My Commission Expires: **08/20/2023**  
Notary ID: 20194031543  
DAN # 20194031543 - 566934

COLORADO

**Exhibit "A"**  
**Legal Description**

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 2, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD NO. 01-018 (BUCKTHORN SUBDIVISION) FOR GMG DEVELOPMENT LLC, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 30, 2002, IN BOOK 0102, AT PAGE 8899, AS DOCUMENT NO. 533512, OFFICIAL RECORDS.

