



00151651202209824500020023

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1220-21-112-010

01 KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

Recording Requested by and Mail to:

Name: Donald P. Johnson and Janet M. Johnson

Address: 1227 Ellie's Place

City/State/Zip: Gardnerville NV 89460

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): married Trustees of the JOHNSON REVOCABLE TRUST, dated October 22, 2015

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Donald P. Johnson & Janet M. Johnson, Trustees of the JOHNSON REVOCABLE TRUST, dated October 22, 2015

do individually or severally certify and declare as follows:

Donald P. Johnson and Janet M. Johnson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 17 day of February, 20 22

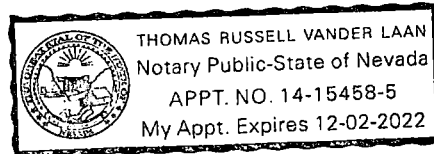
[Signature]  
Signature  
Janet M. Johnson  
Signature

Donald P. Johnson  
Print or type name here  
Janet M. Johnson  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 02/17/2022 (date)

By Donald P. Johnson  
Person(s) appearing before notary  
By Janet M. Johnson  
Person(s) appearing before notary  
[Signature]  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

EXHIBIT A

Lot 69 as shown on the FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT (PD 05-003-3) & (LDA 16-019) FOR THE COTTAGES AT CARSON VALLEY PHASE 2, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 20, 2021 as Document No. 2021-960309, Official Records.

