DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JASON PABLO 2022-982509

03/15/2022 01:04 PM

Pgs=1

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): 1220-16-510-098	or KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	_ \ \
Recording Requested by and Mail to: Name: Jason Pablo	_ \ \
Address: 975 Tillman Lane	_
City/State/Zip: Gardnerville NV 89460	
Check One:  ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (for Definition of Definition	Head of Family filing jointly for benefit of both)
Check One:  Regular Home Dwelling/Manufactured Home Condominium	Unit Other
Name on Title of Property: Michelle D Pablo and Jason M Pablo	
do individually or severally certify and declare as follows:  Michelle D Pablo and Jason M Pablo	× /
is/are now residing on the land, premises (or manufactured home) logardnerville , county of Douglas more particularly described as follows: (set forth legal description and manufactured home description)  Parcel 1 of Parcel Map #LDA-00-016 for Yasuko King Trust, filed in the contraction in the contraction of the con	, State of Nevada, and d commonly known street address or
State of Nevada, on September 25, 2001, in Book 0901, Page 60	32, as Document No. 523506.
I/We claim the land and premises hereinabove described, together wi appurtenances, or the described manufactured home as a Homestead.	
In witness, Whereof, I/we have hereunto set my/our hands this	day of MARCH, 20 ZZ
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Doubles This me on 3-15-22	s instrument was acknowledged before
By Person(s) appearing before notary  By Person(s) appearing before notary	Notary Seal NOTARY PUBLIC STATE OF NEVADA County of Douglas JODI O. STOVALL My Appointment Expires August 5, 2024 My Appointment Expires August 5, 2024
Signature of notarial officer	My Appointment Explication State of the Control of

NOTE: Do not write in 1-inch margin. Revised Sept. 2019