A.P.N. No.: 1220-21-610-196
R.P.T.T. \$1,942.20
File No.: 1583343 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Henry McMartin and Mikayla McMartin
1339 Cardinal Court
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$1942.20 Rec:\$40.00
\$1,982.20 Pgs=2 03/15/2022 01:16 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Jeffrey Delbert Smith and Amanda Moline, husband and wife as joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Henry McMartin and Mikayla McMartin Husband and Wife As Joint Tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 509 as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3.4.2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Jeffrey Delbert Smith	Amanda Moline	
State of Newada )		
County of )		_ \ \
This instrument was acknowledged before me By: Jeffrey Delbert Smith and Amanda Molin	e on the <u>H</u> day of <u>March</u> ne	, 2022
Signature: Notary Public		
My Commission Expires: 4-26-7	025	
SHERRY ACKER Notary Public - State Appointment Recorded in D No: 05-96319-5 - Expires	Douglas County :	

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	∍r(s)		
a) 1220-21-610-196			
b)			\ \
			\ \
d)			\ \
2. Type of Property:			\ \
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY
c.⊟ Condo/Twnhse	d. □ 2-4 Plex		Page:
		Date of Record	
e.□ Apt. Bldg.	f.  Comm'l/Ind'l	- E	ing:
g.□ Agricultural	h.□ Mobile Home	Notes:	
☐ Other			
3. a. Total Value/Sales Price		\$ <u>498,000.00</u>	
	osure Only (value of propert		
c. Transfer Tax Value:		\$ <u>498,000.00</u>	
d. Real Property Transfe	er Tax Due	\$ <u>1,942.20</u>	
			. )
4. <u>If Exemption Claimed</u>			
	nption per NRS 375.090, Se	ection	/
<ul> <li>b. Explain Reason for</li> </ul>	· Exemption:	<del></del>	
5 Description	-t	0 00	<i></i>
5. Partial Interest: Percei	ntage being transferred: 10	0%	
	and acknowledges, under		
	information provided is cor		
			nformation provided herein.
	gree that disallowance of ar		
			st at 1% per month. Pursuant
to NRS 375.030, the Buyer	and Seller Shall be jointly	and severally hable it	or any additional amount owed.
a // nutton	7/	\_ \_	Grantor ACONOW
Signature White	nagow	Capacity	Grantor CSNOW
\ \	\	1 1	
Signature	\	Capacity	Grantee
		_ / /	
OFFICED (ODANTOD) INTE	COMMETICAL	DUVED (ODANI	EEN INCORRATION
SELLER (GRANTOR) INF	ORMATION		EE) INFORMATION
(REQUIRED)	of Caritte and Advanda		UIRED)
Print Name: Jeffrey Delbe	rt Smith and Amanda		ry McMartin and Mikayla
Moline 1005 Current Co	114		Martin Cordinal Court
Address: 1905 Currant Co	ourt	Address: 1339	
City: Gardnerville	7in: 000410	City: <u>Gardnervi</u> State: NV	
State: NV	Zip: 89410	State: NV	Zip: 89460
COMPANY/DEDSON DEC	QUESTING RECORDING (I	roquired if not calls	r or huvor)
	le Company		343 SA
Address: 1362 Hwy 395		L3010W# 1003	UTU UN
	, suite 198	State: NV	Zip: 89410
City: Gardnerville		State. INV	Διρ. <u>0</u> 94 ΙΟ