APN 131826101006

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2022-982576 03/16/2022 03:55 PM

THE FADEL LAW FIRM

KAREN ELLISON, RECORDER

E07

#### WHEN RECORDED RETURN TO:

THE FADEL LAW FIRM 170 West 400 South Bountiful, UT 84010

# RECORDING REQUESTED BY AND MAIL FUTURE TAX STATEMENTS TO:

Sherrie Hayashi & Mark Masters 2768 E Comanche Drive Salt Lake City, UT 84108

**EXEMPTION:** Pursuant to NRS 375.090 (7), transfer is exempt from transfer taxes imposed by NRS 375.020, 375.023, and 375.026

# **QUITCLAIM DEED**

### SHERYL MEI HAYASHI and MARK MISUO MASTERS,

Grantors,

of Salt Lake City, County of Salt Lake, State of Utah, hereby

Quitclaim to

SHERYL HAYASHI and MARK MASTERS, or successors, as Trustees of the HAYASHI MASTERS JOINT LIVING TRUST, dated May 13, 2019,

Grantee,

of Salt Lake City, County of Salt Lake, State of Utah,

for the sum of Ten and 00/l00 Dollars and other good and valuable consideration, the following described tract of land located in Douglas County, State of Nevada, and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A"** 

## APN 1318261010**06**

WITNESS, the hand of said Grantors this
SHERYL MEI HAYASHI MARK MISUO MASTERS
STATE OF UTAH : : ss.
COUNTY OF DAVIS :
On the 15 day of March , 2022, personally appeared before me SHERYL MEI HAYASHI and MARK MISUO MASTERS the signers of the within instrument, who duly acknowledged to me that they executed the same.
DOUGLAS K. FADEL Notary Public State Of Utah My Commission Expires May 30, 2022 COMMISSION # 700654

#### **EXHIBIT "A"**

An undivided one three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the north one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said DecIration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the DecIration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easments, rights-of-way of record.

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)		^	
a. j	31826101006		/\	
b			\ \	
c			\ \	
d			\ \	
2. Type of Property:			\ \	
a. Vacant Land	b. 🗸 Single Fam. Res.	FOR RECORD	DERS OPTIONAL USE ONLY	
c. ✓ Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Record	ling:	
g. Agricultural	h. Mobile Home	Notes: Tru	ist ok js	
Other			)	
3.a. Total Value/Sales Pr	rice of Property	\$		
	eclosure Only (value of prop	erty (		
c. Transfer Tax Value:	( mine of prop	\$	,	
d. Real Property Transf	er Tax Due	\$	7 1	
1				
4. If Exemption Claim	ed:		) )	
a. Transfer Tax Exe	emption per NRS 375.090, S	ection <sup>7</sup>		
b. Explain Reason f	For Exemption: A TRANSF	ER OF TITLE TO	TRUST WITHOUT	
-			AT TIME OF RECORDING	
5. Partial Interest: Perc	entage being transferred: 100	%	<	
The undersigned declare	s and acknowledges, under p	enalty of perjury, p	oursuant to NRS 375.060	
and NRS 375.110, that 1	he information provided is c	orrect to the best o	f their information and belief,	
and can be supported by	documentation if called upo	on to substantiate th	ne information provided herein.	
Furthermore, the parties	agree that disallowance of ar	ny claimed exempt	ion, or other determination of	
additional tax due, may r	esult in a penalty of 10% of	the tax due plus in	terest at 1% per month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed				
		1 1		
Signature \( \)		Capacity: <u>GR</u> .	ANTOR	
	\ \	/ /		
Signature		Capacity: <u>GR</u>	ANTEE/TRUSTEE	
		///		
SELLER (GRANTOR) INFORMATION			ANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)		
Print Name: SHERYL MEI HAYASHI		Print Name: MARK MASTERS, TRUSTEE		
Address: 2768 E Comanche Drive		Address: 2768 E Comanche Drive		
City: SALT LAKE CITY		City: SALT LAKE CITY		
State: UT	Zip: 84108	State: UT	Zip: 84108	
	//			
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)				
Print Name: THE FADEL		Escrow #		
Address: 170 WEST 400 SC		G	7.	
City: BOUNTIFUL, UT 8401		State	Zin	