DOUGLAS COUNTY, NV

2022-982606

RPTT:\$4184.70 Rec:\$40.00

03/17/2022 11:34 AM

\$4,224.70 Pgs=3 **03/17/2022 11:3**SIGNATURE TITLE - ZEPHYR COVE

A.P.N.: 1419-09-001-073

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

CCT Lot 90 LLC 2530 Nowlin Road Minden, NV 89423 KAREN ELLISON, RECORDER

Escrow No.: ZC3184-JL

RPTT \$4,184.70

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Clear Creek Residential, LLC a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

CCT LOT 90 LLC, a Nevada Limited Liability Company as to an undivided 50% interest and The Oak Dog LLC, a Wyoming Limited Liability Company as to an undivided 50% interest as tenants in common

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Clear Creek Residential, LLC a Delawar By: Leisha Ehlert, Authorized Signer	e Limited Liability Company	(
STATE OF HETABA COUNTY OF TEATUS	} ss:	toning.
This instrument was acknowledged befo	ore me on January 25, 20,2	2
by fleisha Ehlert		
seina Ehlert Motary Public	(seal)	
MIRJAM HATLEY Notary ID #133462910 My Commission Expires November 23, 2025		

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 90, as set forth on the Final Map of CLEAR CREEK TAHOE UNIT 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 2021, as File No. 2021-977643, Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	\ \	
a) <u>1419-09-001-073</u> b)	\ \	
b) c)	\ \	
d)	\ \	
2. Type of Property:	~ \ \	
a) [x] Vacant Land b) [] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY	
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:	
e) [] Apt. Bldg f) [] Comm'l/Ind'l g) [] Agricultural h) [] Mobile Home	Date of Recording:	
	Notes:	
[] Other		
3. Total Value/Sales Price of Property:	\$1,072,750.00	
Deed in Lieu of Foreclosure Only (value of proper	tv) (1,072,750.00	
Transfer Tax Value	\$1,072,750.00	
Real Property Transfer Tax Due:	+\$ 4,184.37 - 4 /84 7-0	
4. If Francisco Olais 4	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NRS 375.09b. Explain Reason for Exemption:	o, Section	
S. Explain reason for Exemption.	<u> </u>	
Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
3/5.060 and NRS 3/5/110, that the information provide	ded is correct to the hest of their information and heliaf	
and can be supported by documentation if called the supported by documentation in the supported by documentatio	upon to substantiate the information provided herein.	
additional tax due may result in a penalty of 10% of	f any claimed exemption, or other determination of	
NRS 375.030, the Boyer and Seller shall be jointly and	he tax due plus interest at 1% per month. Pursuant to	
	///	
arranger.	By Leisha Ehlert, Authorized Signer 1	
	By: Mark Tanner, Managing Member	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(Required)	(Required)	
Print Name: Clear Creek Residential, LLC a Delaware Limited Liability Company	Print Name: CCT Lot 90 LLC, a Nevada Limited	
	Liability Company	
Address: 3745 Golf Club Drive	Address: <u>2530 Nowlin Road</u>	
Carson City, NV 89705	Minden, NV 89423	
		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print Name: Signature Title Company LLC	Escrow #: 7C3184_II	
Address: 212 Elks Point Road, Suite 445, P.O. Box 10	0297, Zephyr Cove, NV 89448	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED