DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

JOHN VOTEL

2022-982635 03/17/2022 03:17 PM

Pgs=3

APN: 1320-29-213-046

RECORDING REQUESTED BY:

John Votel and Traci Votel 1480 Cardiff Dr. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Jeffrey B. Barnes & Jacqueline S. Barnes, Trustees 1648 Lantana Dr. Minden, NV 89423

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 17 day of 40 of 50 of 50

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

John Votel

Traci Votel

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 11 day of mound, 2022 by John Votel and Traci Votel.

Notary Public

SHAWNA KENNEDY

Notary Public - State of Nevada

Appointment Recorded in Lyon County

No: 22-6642-12 - Expires December 1, 2025

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 47 in Block D of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004 at Page 1052, as Document No. 625784.

Per NRS 111.312, this legal description was previously recorded at Document No. 0704476, in Book 0707, Page 1123, on 07/05/2007.



STATE OF NEVADA	
DECLARATION OF VALUE	_
1. Assessor Parcel Number(s)	\wedge
a) 1320-33-719-025	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. F	des.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
/ []	DATE OF DECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	Musi Ot- 9
3. Total Value/Sales Price of Property:	5
Deed in Lieu of Foreclosure Only (value of property	y) <u>(</u>
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	2
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	Section #7
b. Explain Reason for Exemption: Transfer	to Trust without consideration
o. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
	the best of their information and belief, and can be
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
_ ' '\ \ '	1
Pursuant to NRS 375.030, the Buyer and Seller shall be j	ointly and severally liable for any additional amount owed.
a \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Canacity Grantor
Signature WWW	Capacity Grantor
1 Mmc x XXX	Canacity Grantor
Signature 1000	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	· -
Print Name: John Votel and Traci Votel	Print Name: John D. Votel, Sr. and Traci J. Votel, Trustees
Address: 1480 Cardiff Dr.	Address: 1480 Cardiff Dr.
City: Gardnerville	City: Gardnerville
State: NV Zip:89410	State: NV Zip:89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	