

APN: 1320-05-002-030

Escrow No.: 21024263-CD  
When Recorded Return To:  
Luis Alonso  
1560 Willow Creek Ln  
Gardnerville, NV 89410

Mail Tax Statements to:  
Luis Alonso  
1560 Willow Creek Ln  
Gardnerville, NV 89410

DOUGLAS COUNTY, NV

**2022-982680**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**03/18/2022 10:53 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E09

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Luis Alonso, with an undivided interest of 33.33% and Melchor G Alonso with an undivided interest of 33.33% and Maggie Lesende with an undivided interest of 33.33%**

do(es) hereby Grant, Bargain, Sell and Convey to

**A&L Enterprises, LLC, A nevada limited liability company**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 9<sup>th</sup> day of February, 2022.

[Signature]  
Luis Alonso

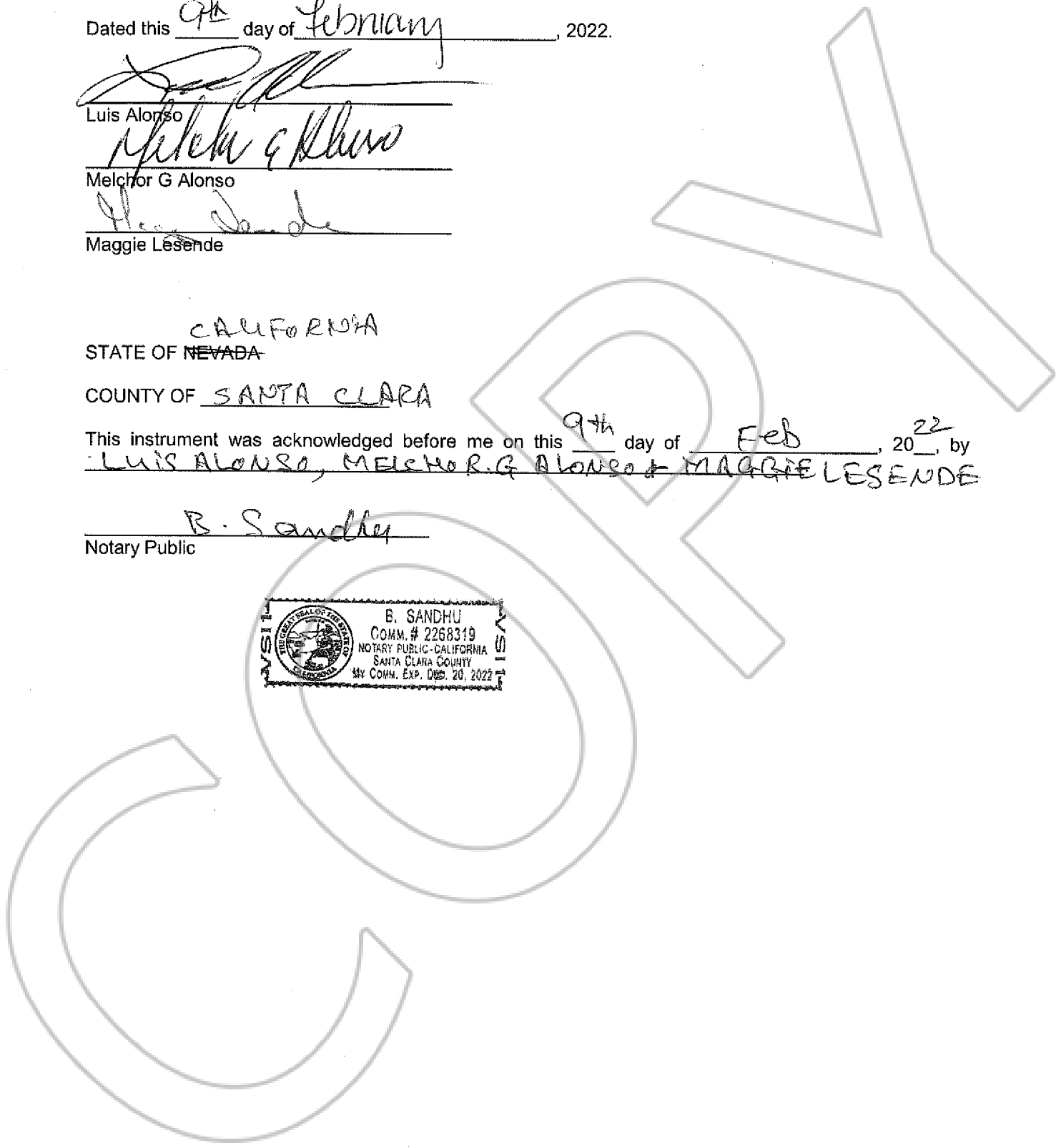
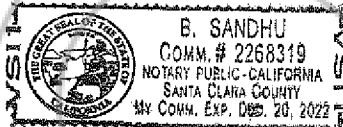
[Signature]  
Melchor G Alonso

[Signature]  
Maggie Lesende

CALIFORNIA  
STATE OF ~~NEVADA~~  
COUNTY OF SANTA CLARA

This instrument was acknowledged before me on this 9<sup>th</sup> day of Feb, 2022, by  
LUIS ALONSO, MELCHOR G ALONSO & MAGGIE LESENDE

[Signature]  
Notary Public

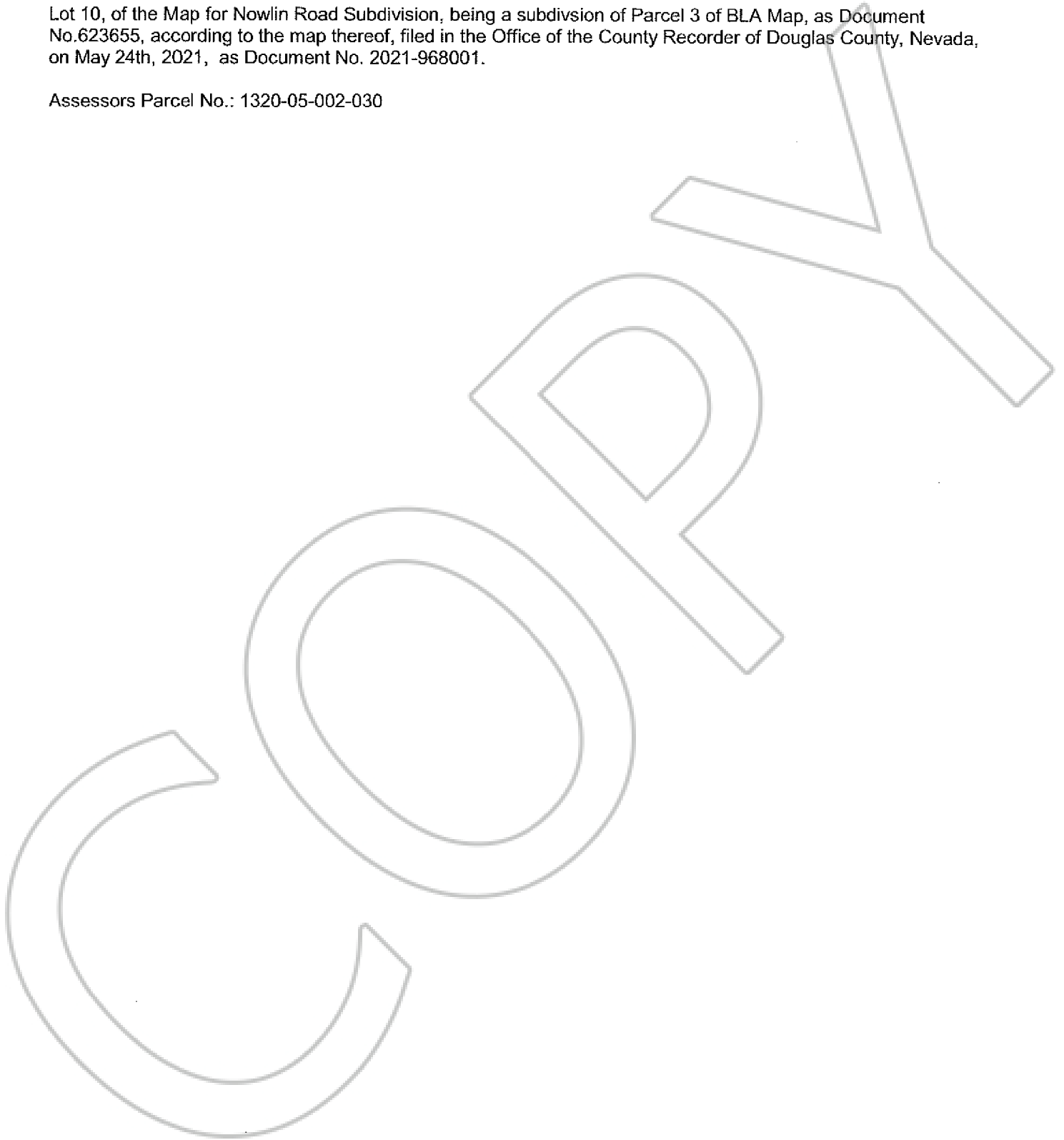


File No.: 21024263-CD

**EXHIBIT A**

Lot 10, of the Map for Nowlin Road Subdivision, being a subdivision of Parcel 3 of BLA Map, as Document No.623655, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 24th, 2021, as Document No. 2021-968001.

Assessors Parcel No.: 1320-05-002-030



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-05-002-030  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Operating Agmt - ke</u>

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 9  
 b. Explain Reason for Exemption: Transferring from individuals to LLC- no consideration  
 5. Partial Interest: Percentage Being Transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: Escrow Assistant  
 Signature: \_\_\_\_\_ Capacity: Escrow Assistant

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Luis Alonso, Melchor G Alonso, Maggie Lesende  
 Address: 1560 Willow Creek Ln  
 City: Gardnerville  
 State: NV      Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: A & L Enterprises LLC, a Nevada Limited Liability Company  
 Address: 1560 Willow Creek Ln  
 City: Gardnerville  
 State: NV      Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada      Esc. #: 21024263-CD  
 Address: 3700 Lakeside Dr, Ste 110  
 City: Reno      State: NV      Zip: 89509