A.P.N. No.: 1420-07-722-032
R.P.T.T. \$1,638.00
File No.: 1562434 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Tory Lynn Mayhugh, Gary Mayhugh, and Laura
Mayhugh
P.O. Box 6164
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$1638.00 Rec:\$40.00
\$1,678.00 Pgs=2 03/18/2022 02:27 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Tory Lynn Mayhugh, an unmarried woman and Gary Mayhugh and Laura Mayhugh, husband and wife all as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44 as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-15-2027

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number(s) a) 1420-07-722-032 						Λ
b)					- (
, 					_ \	\
d)					1	. \
Type of Property:	 -					\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORE	DERS OP	ΓΙΟΝΑ	L USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book			_ Page	e:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date	of Record	ding:		
g.⊟ Agricultural	h.□ Mobile Home	Note	s: 🤇		-	_
☐ Other						
					-	
3. a. Total Value/Sales Price of Property		\$ 420,0	00.00			
	losure Only (value of property	,		<u> </u>		
c. Transfer Tax Value:		\$ 420,0			<u>.</u>	
d. Real Property Transfer Tax Due			3.00			
4. If Exemption Claimed	. (<		1			
	<u>z</u> . iption per NRS 375.090, Sec	tion				
b. Explain Reason for						
b. Explain Roadon for	Exemption:	-				
5. Partial Interest: Perce	ntage being transferred: 100	%	$\overline{}$	_		
The undersigned declares	and acknowledges, under pe		periury, pt	irsuant to	NRS 3	375.060
and NRS 375.110, that the	information provided is corre	ect to the	best of th	eir informa	ation a	nd belief,
and can be supported by d	locumentation if called upon	to substa	ntiate the	informatio	n prov	ided herein.
Furthermore, the parties ag	gree that disallowance of any	/ claimed	exemptio	n, or other	deten	mination of
additional tax due, may res	sult in a penalty of 10% of the	e tax due	plus intere	est at 1% p	per mo	onth. Pursuant
to NRS 375.030, the Buye	r and Seller shall be jointly ar	nd severa	lly liable f	or any add	ditiona	amount owed.
\sim \sim \sim	`	V. N.			\Box	~ ·- ^
Signature DH		_ Capaci	ty	Granter	\mathcal{D}	CTOW
\ \		\	\			
Signature	\	_ Capaci	ty	Grantee		
		- 1				_
SELLER (GRANTOR) INF	OPMATION	DIIVE	CDANI	EEI INEO	DR# A T	FION
(REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)				
Print Name: Mica Cottages NVCHH, LLC, a Nevada		Print N		y Lynn Ma	whuat	Garv
Limited Liability Company						a Mayhugh
Address: 1625 HWY 88		Addres	s: P.O.			
City: Minden		City: Gardnerville				
State: NV	Zip: 89423	State:	NV		Zip:	89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name: Stewart Tit	Escrow	# _1562	434 SA			
Address: 1362 Hwy 395	5, Suite 109	_				
City: Gardnerville	/ /	State:	NV		Zin:	89410