DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 ANDREAMEDEROS 2022-982741

03/21/2022 11:19 AM

Pas=7

APN#: 1319-15-000-015 1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-029 1319-15-000-030 1319-15-000-031

KAREN ELLISON, RECORDER

E06

#### After Recording Send Tax Statements to:

1319-15-000-032

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

# **QUIT-CLAIM DEED**

this QUIT-CLAIM DEED is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between VICTOR MEDEROS AND ANDREA L MEDEROS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and ANDREA L MEDEROS, A SINGLE WOMAN, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantee").

## WITNESSETH:

**Grantor**, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants,

Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

**TITLE TO THE PROPERTY** is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

*IN WITNESS WHEREOF*, Grantor has executed this Quit-Claim Deed on the date set forth above.

"Grantor"	rantor"
By: Victor Mederos By:	
Print name: <u>VICTOR MEDEROS</u> Prin	nt name:
STATE OF CALIFORNIA &  SCOUNTY OF SAN DIETO \$	
The foregoing instrument was acknowledged before me	this $2^{nd}$ day of MANCH, $2022$
by <b>VICTOR MEDEROS</b> , who is personally known to identification.	me or presented 4 VALID CALIFORNIA DEIVER as
See Attached Notary Certificate  Commission #: 2372759	Notary Signature  MIGHE AMEEL COMMUNICE
Expiration: 8/29/2025	Notary Print Name My Commission Expires: 8/4/wij-

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County ofSan Diego)	
On 3/2/2022 before me, _M	liguel Angel Gonzalez, Notary Public (insert name and title of the officer)
personally appeared Victor Ugo Mederos	
who proved to me on the basis of satisfactory evid subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by person(s), or the entity upon behalf of which the p	dged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	e laws of the State of California that the foregoing
WITNESS my hand and official seal.	COMM # 2372759 Z SAN DIEGO County Collifornia Notary Public Comm Exp Aug. 29, 2025
Signature	(Seal)

*IN WITNESS WHEREOF*, Grantor has executed this Quit-Claim Deed on the date set forth above.

" <u>Grantor</u> "	"Grantor"
By: Molus med	By:
Print name: ANDREA L MEDEROS	Print namer_
STATE OF Jaskington 8  COUNTY OF ( ) A / 8  COUNTY OF ( ) A / 8  COMMI	RAH J KROUSE PUBLIC #184340 OF WASHINGTON SSION EXPIRES RIL 9, 2024 e me this day of March, 20 22
by ANDREA L MEDEROS, who is personally kn as identification.	nown to me or presented
	Notary Signature  Deport Arous t  Notary Print Name  My Commission Expires: April 9, 2024

#### Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### **Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### **Canvon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

### **Dillon Phase**

An undivided 1/1,224<sup>th</sup>,1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Document number 2016-885790

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

# Exhibit "A-1"

Phase		Frequency	Unit Type	Inventory Control Number
BODI	TE .	Annual	2BD	36022056090



STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	
**/	319-15-000-023
	319-15-000-029
c) 1319-22-000-021	319-15-000-030
a) 1319_15_000_022	319-15-000-031
1:	319-15-000-032
2. Type of Property:	700-07-21-4100-03-2
a) Vacant Land b) Single Fam	. Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Inc	
	DATE OF RECORDING:
	NOTES. TELL FITTUROL ISSUE TO
i) ✓ Other <u>Timeshare</u>	Exemption IS POR DIVORCE - CAPACITY
- m . 131 1 (0.1 m)	
3. Total Value/Sales Price of Property:	s\$10.00
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value:	\$
Real Property Transfer Tax Due:	
Road Froporty Transfer Tax Buo.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	990. Section #6
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferre	d:%
The undersigned declares and acknowledges, un	der penalty of perjury, pursuant to NRS 375.060 and NRS
	to the best of their information and belief, and can be
	bstantiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed ex	kemption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus int	erest at 1% per month.
	1
Pursuant to NRS 375.030, the Buyer and Seller shall b	e jointly and severally liable for any additional amount owed.
Manch Man 7 Miller	al il Canara
Signature White Manual Miles	Capacity CAANTEL
City atoms	Consider
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	` - ,
Print Name: Victor Mederos	Print Name: Andrea Mederos
Address: 810 Tiger Tail Road	Address: 19506 SE 9th Circle
City: Vista	City: Camas
State: CA Zip: 92084	State: WA Zip: 98607
7/	
COMPANY/PERSON REQUESTING RECORDIN	<u>G</u>
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	page.
City: State	7in:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)