

DOUGLAS COUNTY, NV

2022-982745

Rec:\$40.00

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03/21/2022 12:46 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel ID Number 1320-33-310-049

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

265225



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CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **NANCY ANN KILBURG AND VERNON L KILBURG*** and recorded on 04/17/2008 as **Doc # 721644**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated on 2/7 /2022 (MM/DD/YYYY)

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By: K Eisele
Kostadina Eisele
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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**HUSBAND AND WIFE, AS COMMUNITY
PROPERTY WITH RIGHTS OF SURVIVORSHIP**

Parcel ID Number 1320-33-310-049



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 2/7/2022 (MM/DD/YYYY), by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Signed: 
Aaron Burdick
Notary Public - State of FLORIDA
Commission expires: 11/22/2024



AARON BURDICK
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 066179
EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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