

APN# H/220-08-001-006



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: GREG A. BAILOR

Address: PO BOX 60006

City/State/Zip: RENO NV 89506

Mail Tax Statements to:

Name: GREG A. BAILOR

Address: PO BOX 60006

City/State/Zip: RENO NV 89506

LEIN

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

The amount of the original contract is: \$46,665.00

The total amount of all additional or changed work, materials, and equipment, if any, is: \$17,400.00

The total amount of all payments received to date is: \$38,000.00

The amount of the lien, after deducting all just credits and offsets, is: \$26,065.00

The name of the owner, if known, of the property is: ELIZABETH F. THIERIOT, THIERIOT FAMILY TRUST

The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is ELIZABETH F. THIERIOT & BLUTH DEVELOPMENT, LLC.

A brief statement of the terms of payment of the lien claimant's contract is PROGRESS PAYMENTS

A description of the property to be charged with the lien is: 1141 WATERLOO LANE, GARDNERVILLE, NV 89460 located in DOUGLAS COUNTY.

Legal description of property is as follows: PARCEL #1220-08-001-006 **SEE EXHIBIT A.**

Claimant:

Greg A. Bailor
Greg A. Bailor

Date: 3-23-22

State of Nevada)

~~Douglas County~~ Carson City

Greg A. Bailor, Claimant, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Claimant:

Greg A. Bailor

Date: 3-23-22

Greg A. Bailor
PO Box 60006
Reno, NV 89506
775-721-7493

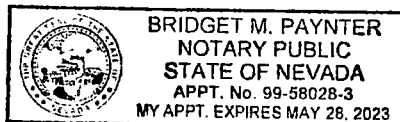
Subscribed and sworn to before me Bridget M. Paynter this 23 Day of the month of March 2022.

Bridget M. Paynter

Notary Public

State of Nevada

My Commission Expires: May 28, 2022



EXIBT A.

A.P.N.: 1220-08-001-006
File No: 121-2590000 (MLR)
R.P.T.T.: \$5,760.30

DOUGLAS COUNTY, NV 2020-947212
RPTT:\$5733.00 Rec:\$40.00
\$5,773.00 Pgs=3 06/05/2020 02:30 PM
FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Elizabeth F. Thieriot, Trustee
486 Green Acres Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sally A. Kelley, Surviving Trustee of The Joe N. Kelley, and Sally A. Kelley Revocable Trust dated March 8, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Elizabeth F. Thieriot, Trustee of The Elizabeth F. Thieriot Family Trust dated 2/7/2011.

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THE BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSORS PARCEL NUMBERS 27-030-09 AND 27-030-10 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8 AS SHOWN ON THE RECORD OF SURVEY FOR IDA F. AND ANNE WENNHOLD FILED FOR RECORD IN BOOK 692 AT PAGE 3256 AS DOCUMENT NUMBER 281266, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND FROM WHICH POINT THE NORTH 1/4 CORNER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. BEARS NORTH 89° 50' 00" EAST A DISTANCE OF 2,627.26 FEET (RECORD 2,627.12 FEET) AS SHOWN ON SAID MAP; THENCE FROM SAID NORTHEAST CORNER OF SECTION 8 ALONG THE NORTH LINE OF SAID SECTION SOUTH 89° 46' 11" WEST A DISTANCE OF 1,314.26 FEET TO THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE ALONG THE EAST LINE THEREOF SOUTH 00° 10' 15" EAST, A DISTANCE OF 661.03 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89° 45' 09" WEST A

DISTANCE OF 13.05 FEET TO A POINT IN AN EXISTING FENCE LINE WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID SOUTH LINE AND ALONG SAID FENCE LINE SOUTH 00° 05' 58" EAST A DISTANCE OF 661.04 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89° 44' 07" WEST A DISTANCE OF 674.71 FEET; THENCE LEAVING SAID LINE NORTH 02° 31' 42" EAST A DISTANCE OF 662.02 FEET TO THE NORTHWEST CORNER OF AFORESAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID NORTH LINE NORTH 89° 45' 09" EAST A DISTANCE OF 644.36 TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL B AS SHOWN BY RECORD OF SURVEY RECORDED MAY 24, 1995 IN BOOK 595, PAGE 3898, AS DOCUMENT NO. 362786, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA

PARCEL 2:

TOGETHER WITH A PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT 30.00 FEET IN WIDTH AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE MOST WESTERLY 30.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA LYING ADJACENT TO, PARALLEL WITH AND EASTERLY OF THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8.

NOTE: THE ABOVE SAID PARCELS METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 31, 2018 AS INSTRUMENT NO. 2018-924129 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 05/13/2020