| A.P.N. No.:   | 1121-05-516-02        | 23            |
|---------------|-----------------------|---------------|
| R.P.T.T.      | \$1,657.50            |               |
| File No.:     | 1594966 HB            |               |
| Recording F   | Requested By:         |               |
| Mail Tay Sta  | Stewart Title Control | Same as below |
|               | When Recorded         |               |
| Tina Chin     | THICH ICCOLUCE        | man 10.       |
| 270 Walker    | Street                |               |
| Gardnerville, | NV 89410              |               |

DOUGLAS COUNTY, NV
RPTT:\$1657.50 Rec:\$40.00
\$1,697.50 Pgs=3 03/23/2022 11:46 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

#### Lynn Stephen, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

#### Tina Chin, a single woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Dated: 322 2022  Lynn Stephen  Dated: 322 2022   |                       |
|--|-----------------------|
|  | _ / /                 |
| State of Nevada ) ) ss   |                       |
| County of Washoe )  This instrument was asknowledged before we as the 22 day of MM/Ch  | 2022                  |
| This instrument was acknowledged before me on the $\underline{\partial \mathcal{I}}$ day of $\underline{\mathcal{M}}$ By: Lynn Stephen | , 2022                |
| Signature: HEATHER RENAE E Notary Public, State Appointment No. 1: My Appt. Expires Apr My Commission Expires: 04/25/2025              | of Nevada<br>7-2666-2 |
|  |                       |

# **EXHIBIT "A" LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 181, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 6, filed in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, File No. 655937.



### STATE OF NEVADA DECLARATION OF VALUE FORM

| a)   |
|--|
| c) d)  2. Type of Property: a. □ Vacant Land   |
| d)  2. Type of Property: a. □ Vacant Land  |
| 2. Type of Property:  a. □ Vacant Land   |
| a. □ Vacant Land b. ☒ Single Fam. Res.   |
| c. □ Condo/Twnhse d. □ 2-4 Plex Book Page: □ Date of Recording: □  |
| e. □ Apt. Bldg. f. □ Comm'l/Ind'l Date of Recording:   |
|  |
| a 🗆 Agricultural h 🗀 Mahila Hama Natasi  |
| g. □ Agricultural h. □ Mobile Home Notes:  |
| □ Other  |
|  |
| 3. a. Total Value/Sales Price of Property \$ 425,000.00  |
| b. Deed in Lieu of Foreclosure Only (value of property) ()   |
| c. Transfer Tax Value: \$ 425,000.00   |
| d. Real Property Transfer Tax Due \$ 1,657.50  |
|  |
| 4. If Exemption Claimed:   |
| a. Transfer Tax Exemption per NRS 375.090, Section   |
| b. Explain Reason for Exemption:   |
| 5. Partial Interest: Percentage being transferred:%  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060   |
| and NRS 375.110, that the information provided is correct to the best of their information and belief,   |
| and can be supported by documentation if called upon to substantiate the information provided herein.  |
| Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of   |
| additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant  |
| to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed  |
| $\mathcal{G}_{\mathcal{A}}$  |
| Signature All May Capacity Grantor   |
| The The Tenant of the Tenant o |
| Signature Halles Capacity Grantee As Assurt  |
| 11.7.7.  |
|  |
| SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION  |
| (REQUIRED) (REQUIRED)  |
| Print Name: Lynn Stephen Print Name: Tina Chin   |
| Address: 1109 Log Cabin Address: 270 Walker Street   |
| City:         Gardnerville           State:         NV         Zip:         89410         State:         NV         Zip:         89410   |
| State:         NV         Zip:         89410         State:         NV         Zip:         89410  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  |
| Print Name: Stewart Title Company Escrow # 1594966 HB  |
| Address: 540 W Plumb Ln, Ste 100   |
| City: Reno State: NV Zip: 89509  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED