

DOUGLAS COUNTY, NV **2022-982913**
RPTT:\$3022.50 Rec:\$40.00
\$3,062.50 Pgs=2 **03/24/2022 09:55 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1320-30-511-014
R.P.T.T.: \$3,022.50
Escrow No.: 22025724-DC
When Recorded Return To:
Tiffini Durham and Paul Durham
4161 Kapaka Lane
Wheatland, CA 95692

Mail Tax Statements to:
Tiffini Durham and Paul Durham
4161 Kapaka Lane
Wheatland, CA 95692

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Montana V. Damann, Trustee of the Damann Family Trust U/D/T November 19, 2007

do(es) hereby Grant, Bargain, Sell and Convey to

Tiffini Durham and Paul Durham, wife and husband, as joint tenants with right of survivorship

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 18, in Block C, of Final Map for La Costa at Monte Vista, Phase 1, Map 02-04, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25th, 2005, as Document No. 642625.

Assessors Parcel No.: 1320-30-511-014

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

Dated this 22 day of March, 2022.

The Damann Family Trust U/D/T November 19, 2007

BY: Montana V Damann, TTEE
Montana V. Damann
Trustee

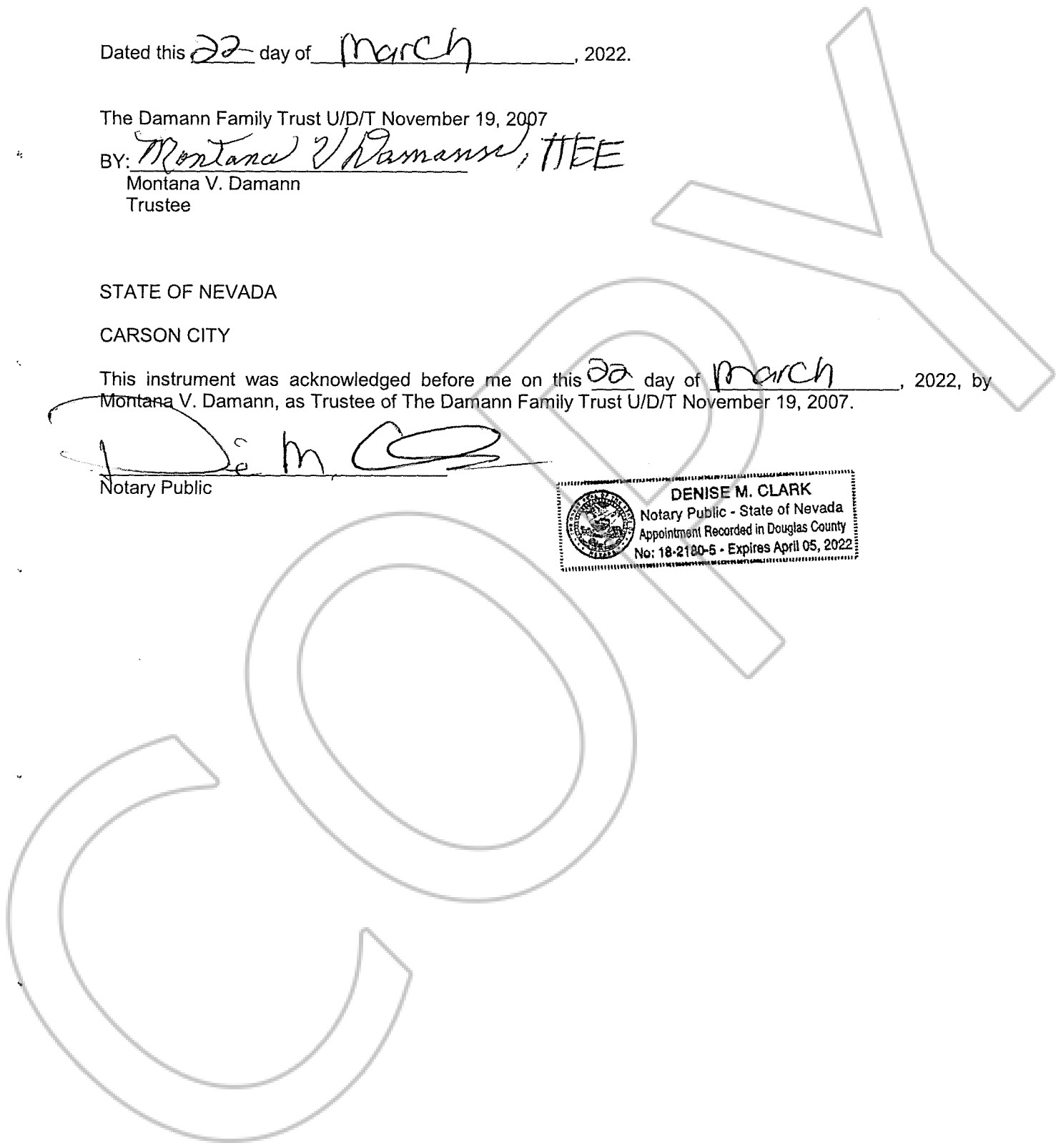
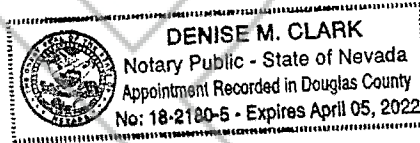
STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on this 22 day of March, 2022, by Montana V. Damann, as Trustee of The Damann Family Trust U/D/T November 19, 2007.

[Signature]

Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-30-511-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$775,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$775,000.00
 d. Real Property Transfer Tax Due: \$3,022.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: ESCROW OFFICER
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Montana V. Damann, Trustee of the
 Damann Family Trust U/D/T November
 Print Name: 19, 2007
 Address: 985 Bella Monte Drive
 City: Minden
 State: NV Zip: 89423

Print Name: Tiffini Durham and Paul Durham
 Address: 4161 Kapaka Lane
 City: Wheatland
 State: California Zip: 95692

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22025724-DC
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703