



KAREN ELLISON, RECORDER E10

WHEN RECORDED MAIL TO:)
Daniel C. Robertson)
1420 Purple Sage Dr.)
Gardnerville, NV 89460)
MAIL TAX STATEMENTS TO:)
Daniel C. Robertson)
Same address as above)

APN: 1220-22-211-010

DEED UPON DEATH

R.P.T.T. \$ 0.00

I, DANIEL C. ROBERTSON, hereby convey to LANCE ROBERTSON and CATHY LAMB, my father and mother, effective on my death, all right, title, and interest in the real property commonly known as 1420 Purple Sage Drive, City of Gardnerville, County of Douglas, State of Nevada, or located in the County of Douglas, State of Nevada, and more particularly described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAIL TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Dated: March 23, 2022

DANIEL C. ROBERTSON

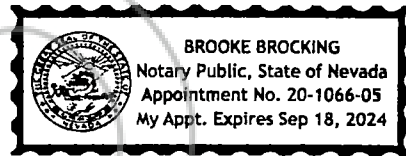
STATE OF NEVADA }

COUNTY OF WASHOE }

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On this 23 day of March, in the year 2022, before me, Brooke Brocking,
personally appeared DANIEL C. ROBERTSON personally known to me, or proved to me on the
basis of satisfactory evidence, to be the person whose name is subscribed to this instrument,
and acknowledged that he executed it.

Brooke Brocking

Signature of Notary Public



NOTARY SEAL

EXHIBIT 'A'

Lot 11 in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991 in Book 391 at Page 87 as Document No. 245840, being a subdivision of Lot 706 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973 in Book 573 at Page 1026 as file No. 66512.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1220-22-211-010
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 10
b. Explain Reason for Exemption: Deed. Upon Death does not transfer ownership interest until death.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Daniel C. Robertson Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Daniel C. Robertson
Address: 1420 Purple Sage Dr.
City: Gardnerville
State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Daniel C. Robertson
Address: 1420 Purple Sage Dr.
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____