

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER E07

APN: 1220-16-210-101

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Sally Prinzmatal and Byron Prinzmatal,
Trustees of the James Atchison Beneficiary Trust
2044 Plateau
Prescott, AZ 86305

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

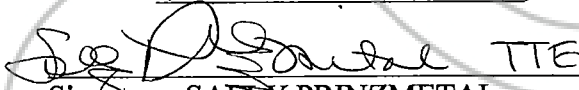
SALLY PRINZMETAL, Survivor Trustee for the Loren H. Atchison and Eloise M. Atchison 1997 Revocable Trust, dated April 17, 1997, for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to the JAMES ATCHISON BENEFICIARY TRUST, SALLY PRINZMETAL and BYRON PRINZMETAL as trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:


Lot 4 in Block E, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada on October 30, 1972 in Book 1072 at Page 642 as Document No. 62493.

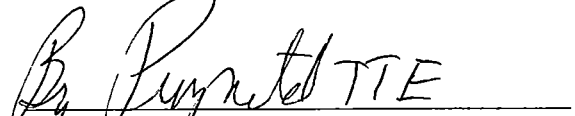
Commonly known as 1265 Manhattan Way.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATE: March 17, 2022


Signature, SALLY PRINZMETAL,
Survivor Trustee of the Loren H. Atchison
And Eloise M. Atchison 1997 Revocable Trust


Signature, SALLY PRINZMETAL,
Trustee of the James Atchison
Beneficiary Trust


Signature, BYRON PRINZMETAL,
Trustee of the James Atchison
Beneficiary Trust

-LOOSE CERTIFICATE OF ACKNOWLEDGMENT ATTACHED-

ARIZONA NOTARY ACKNOWLEDGMENT

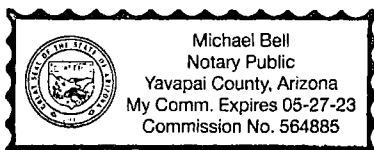
State of Arizona

County of Yavapai

The foregoing instrument was acknowledged before me this March 17th 2022 (date) by

SALLY PRINZMETAL and BYRON PRINZMETAL.

(Seal)



Michael Bell

Signature of Person Taking Acknowledgment

Title or Rank Notary Public

Serial Number (if any) 564885

THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED March 17th, 2022

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-16-210-101
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>3/24/22</u>
NOTES:	<u>Must ok AS</u> <u>OK by Collette to check "2FR"</u>

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer. Certificate of Trust Attached.
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Collette T. Reese AS Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Sally Prinzmetal, Survivor Trustee
 Address: 2044 Plateau
 City: Prescott
 State: AZ Zip: 86305

Print Name: Sally and Byron Prinzmetal, Trustees
 Address: 2044 Plateau
 City: Prescott
 State: AZ Zip: 86305

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)