RPTT:

APN: 1420-34-710-016

MAIL RECORDED DOCUMENT TO:

Elaine J. McNeill 1583 Downs Drive Minden, NV 89423

MAIL TAX STATEMENT TO: Elaine J. McNeill 1583 Downs Drive Minden, NV 89423

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

ELAINE J. MCNEILL

2022-982931

03/24/2022 01:29 PM

Pgs=2



KAREN ELLISON, RECORDER

E07

## **GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, ELAINE J. McNEILL, current Trustee and surviving Trustor of the H.G. and Elaine J. McNeill Family Trust, does hereby Grant, Sell, Bargain and Convey to ELAINE J. McNEILL, a single woman as her sole and separate property, all right, title and interest in the real property commonly known 1583 Downs Drive, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Lot 16, as shown on the map of Sierra View Subdivision, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960 in Book 02, Page 105, as Document No. 15897.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 21 day of March, 2022.

Elaine &. McNeill, Trustee

STATE OF NEVADA

**CARSON CITY** 

) SS.

On this 2022, before the undersigned, a Notary Public, personally appeared Elaine J. McNeill, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

BEN Mulea Notary Public

LORA E. MYLES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-5469-2 - Expires October 30, 2022

| State of Nevada   |   |
|---|---|
| Declaration of Value  | FOR RECORDER'S OPTIONAL USE ONLY                            |
| 1. Assessor Parcel Number(s)  | Document/Instrument #                                       |
| 1. Assessor Parcel Number(s)  a) 1420-34-110, of 6  b)  c)  | Book:Page:  |
| b)  | \ \   |
| c)  | Date of Recording:  |
| d)  | Notes: Thust OK- G  |
| 2. Type of Property:  |   |
| a) Vacant Land (b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex   | ~   |
| e) Apt. Bldg. f) Comm'l/Ind'l   |   |
| g) Agricultural h) Mobile Home  |   |
| i) Other  |   |
| <ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol>  | \$  |
| Transfer Tax Value:   | \$  |
| Real Property Transfer Tax Due:   | \$  |
| 4. If Exemption Claimed:  |   |
| a. Transfer Tax Exemption, per NRS 375.090, Section:  |   |
| b. Explain Reason for Exemption:  |   |
| Transfer from trust to trustor without consideration  |   |
| 5. Partial Interest: Percentage being transferred: 100% %   |   |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by             |   |
| documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus |   |
| interest at 1% per month.   | tax due, may lesuit in a penaity of 10% of the tax due plus |
|   | \ \   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount   |   |
| owed. Signature The Coll Capacity Granton   |   |
| Signature   | Capacity  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                                 |
| (REQUIRED)  | (REOURED)   |
| Print Name: HGGElaine Mchesel Janua   | Justint Name: <u>Glaine Mcheed</u>                          |
| Address: 1583 Downs By  | Address:  |
| City: Munden  | City:   |
| State: Zip  | State: Zip  |
| COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)   |   |
| Print Name:   | Escrow #  |
| Address:  |   |
| City. St.   | ata 7in   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)