DOUGLAS COUNTY, NV

2022-982932

RPTT:\$0.00 Rec:\$40.00

\$40.00

03/24/2022 01:40 PM

RADIAN SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

Pgs=3

E07

APN: 1320-29-110-042

AFTER RECORDING RETURN TO: Radian Settlement Services, Inc. 1000 GSK Drive, Suite 210 Coraopolis, PA 15108 File No. 1280421302

MAIL TAX STATEMENTS TO: Renie L. Tharp 1779 Lantana Drive Minden, NV 89423

## **QUITCLAIM DEED**

This Deed is exempt from transfer tax pursuant to NRS 375.090. Section 07.

THIS DEED made and entered into on this 19 day of March, 20 22 by and between Renie L. Tharp, Trustee of the Tharp Trust dated July 31, 2017, and any amendments thereto, a mailing address of 1779 Lantana Drive, Minden, NV 89423, hereinafter referred to as Grantor(s) and Renie L. Tharp, an unmarried woman, a mailing address of 1779 Lantana Drive, Minden, NV 89423, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1779 Lantana Drive, Minden, NV 89423

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

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Dated this 1921 day of MARCH	20.22
	\ \
Renie IThanp	
Renie L. Tharp, Trustee of the Tharp Trust dated J	uly 31, 2017, and any amendments thereto
STATE OF MUADA COUNTY OF DOUGLAS	
On March 19, 2022, before me, the personally appeared Renie L. Tharp, Trustee of the That thereto personally known to me (or proved to me on the whose name(s) is/are subscribed to the within instrume executed the same in his/her/their authorized capacity(	e basis of satisfactory evidence) to be the person(s) nt and acknowledged to me that he/she/they
instrument the person(s), or the entity upon belief of w	hich the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  White the seal of	
Notary Public Signature	\\
William H-Sweiner Printed Name of Notary Public	WILLIAM H SWEENEY Notary Public-State of Nevada Appointment No. 21-3033-05 My Appointment Expires Feb. 8, 2025
My commission expires: <u>02/08/2025</u>	
No title exam performed by the preparer. Legal descrip	tion and party's names provided by the party.
CERTICATE FOR! 'QUITCINI DATED: 03/19/2022	'M Deed'
DATED: 03/19/2022	

## EXHIBIT A LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 440, IN BLOCK D, AS SHOWN ON THE FINAL MAP NO. 1008-8 FOR WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, OF OFFICIAL RECORDS AT PAGE 2125, AS DOCUMENT NO. 421412.

APN: 1320-29-110-042

PROPERTY COMMONLY KNOWN AS: 1779 LANTANA DRIVE, MINDEN, NV 89423



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		$\wedge$	
a. <u>1320-29-110-042</u>			
b		\ \	
c		\ \	
d,	:	\ \	
2. Type of Property:		\ \	
a. Vacant Land b. X Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book	Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recordi		
g. Agricultural h. Mobile Home		ok - js	
Other	110100.		
3.a. Total Value/Sales Price of Property	\$ 0.00		
b. Deed in Lieu of Foreclosure Only (value of pr			
c. Transfer Tax Value:	\$ 0.00	<del>/ / /</del>	
d. Real Property Transfer Tax Due	\$ 0.00	<del>\</del>	
d. Real Property Transfer Tax Due	Ψ, <u>υ.υυ</u>	<del></del>	
4. If Exemption Claimed:		/ /	
a. Transfer Tax Exemption per NRS 375.090	Section 07	/ /	
b. Explain Reason for Exemption: Out of Tr	ust FOR NO CONSI	DERATION	
U. Explain Reason for Exemption.	23. TORNE CODE		
5. Partial Interest: Percentage being transferred:	%	<del></del>	
The undersigned declares and acknowledges, und		report to NPS 375.060	
and NRS 375.110, that the information provided			
and can be supported by documentation if called	76.	The Control of the Co	
Furthermore, the parties agree that disallowance o	■ No. No.		
additional tax due, may result in a penalty of 10%		76. 27	
to NRS 375.030, the Buyer and Seller shall be join			
to MRS 373.050, the Buyer and Sener shart be join	intry and severality mack	To any additional amount owed.	
Signature Days	Capacity:	T	
Signature		CAN I I	
Signature / Planie / Chan	Capacity: 6	anitae	
orginaturo.	Zi Capacity. (*)	ILAMICE	
SELLER (GRANTOR) INFORMATION	RIIVED (CDA	NTEE) INFORMATION	
(REQUIRED)		EQUIRED)	
Print Name: Renie L. Tharp, Trustee of the Tharp T	4		
Address: 1779 Lantana Drive	Print Name: Renie L. Tharp, an unmarried woman  Address: 1779 Lantana Drive		
City: Minden	City: Minden		
State: NV Zip: 89423	State: NV	Zip:89423	
State. 147	State. 14V	Zip:09425	
COMPANY/PERSON REQUESTING RECO	DDING (Descriped if -	ot collor où husier)	
Print Name: Radian	Escrow # 1280421302		
Address: 1000 GSK Drive, Suite 210	ESCIOW # 120U	†4 I JU4	
City: Coraopolis	Ctata-DA	7: 45400	
City. Outaupulis	State:PA	Zip: 15108	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

<sup>\*</sup>dated July 31, 2017, and any amendments thereto