

**Assessor's Parcel Number:**

42-254-44

**Prepared By:**

LARRY R LINDGREN



00152224202209829570050053

KAREN ELLISON, RECORDER

E05

**After Recording Return To:**LAURIE S HILL  
3810 RICK AVE  
STOCKTON, California 95215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

On March 18, 2022 THE GRANTOR(S),

- LARRY R LINDGREN and ANDREA L LINDGREN, a married couple

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- LAURIE S HILL and PHILIP HILL, a married couple, residing at 3810 RICK AVE, STOCKTON, SAN JOAQUIN County, California 95215

the following described real estate, situated in STATELINE, in the County of DOUGLAS, State of Nevada

Legal Description: See attached *Exhibit A*

Description is as it appears in Document No. 347192, Official Records, DOUGLAS County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns

shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

EXEPTION #5 TRANSFER FROM PARENTS TO CHILD

Mail Tax Statements To:  
HOLIDAY INN CLUB VACATIONS

\_\_\_\_\_  
\_\_\_\_\_

**[SIGNATURE PAGE FOLLOWS]**

COPY

**Grantor Signatures:**

DATED: 3.18.22

[Signature]  
LARRY R LINDGREN  
3204 E GLENDALE ROAD  
PRESTON, Idaho  
83263

DATED: 3-18-22

[Signature]  
ANDREA L LINDGREN  
3204 E GLENDALE ROAD  
PRESTON, Idaho  
83263

STATE OF IDAHO, COUNTY OF FRANKLIN, ss:

On this 18 day of March, 2022, before me,  
[Signature], personally appeared LARRY R LINDGREN and  
ANDREA L LINDGREN, known to me (or satisfactorily proven) to be the persons whose names  
are subscribed to the within instrument and acknowledged that they executed the same as for the  
purposes therein contained.

In witness whereof I hereunto set my hand and  
official seal.

[Signature]  
Notary Public

[Signature]  
Title (and Rank)

My commission expires 08/10/22

Notary Address:

1 S. State St.  
Preston, ID 83263  
\_\_\_\_\_  
\_\_\_\_\_

SHELDIA WANNER  
Notary Public - State of Idaho  
Commission Number 42660  
My Commission Expires Aug 10, 2022

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053 Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 44 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-44

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 SEP 29 A9:51

347192

BK0994PG5047

SUZANNE BEAUDREAU  
RECORDER

\$ PAID ko DEPUTY

4/27

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 42-254-44  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other time share

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$2,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: exemption #5 transfer from parent to child

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: LARRY R LINDGREN  
 Address: 3204 E GLENDALE RD  
 City: PRESTON  
 State: IDAHO Zip: 83263

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: LAURIE S HILL  
 Address: 3810 RICK AVE  
 City: STOCKTON  
 State: CALIFORNIA Zip: 95215

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)