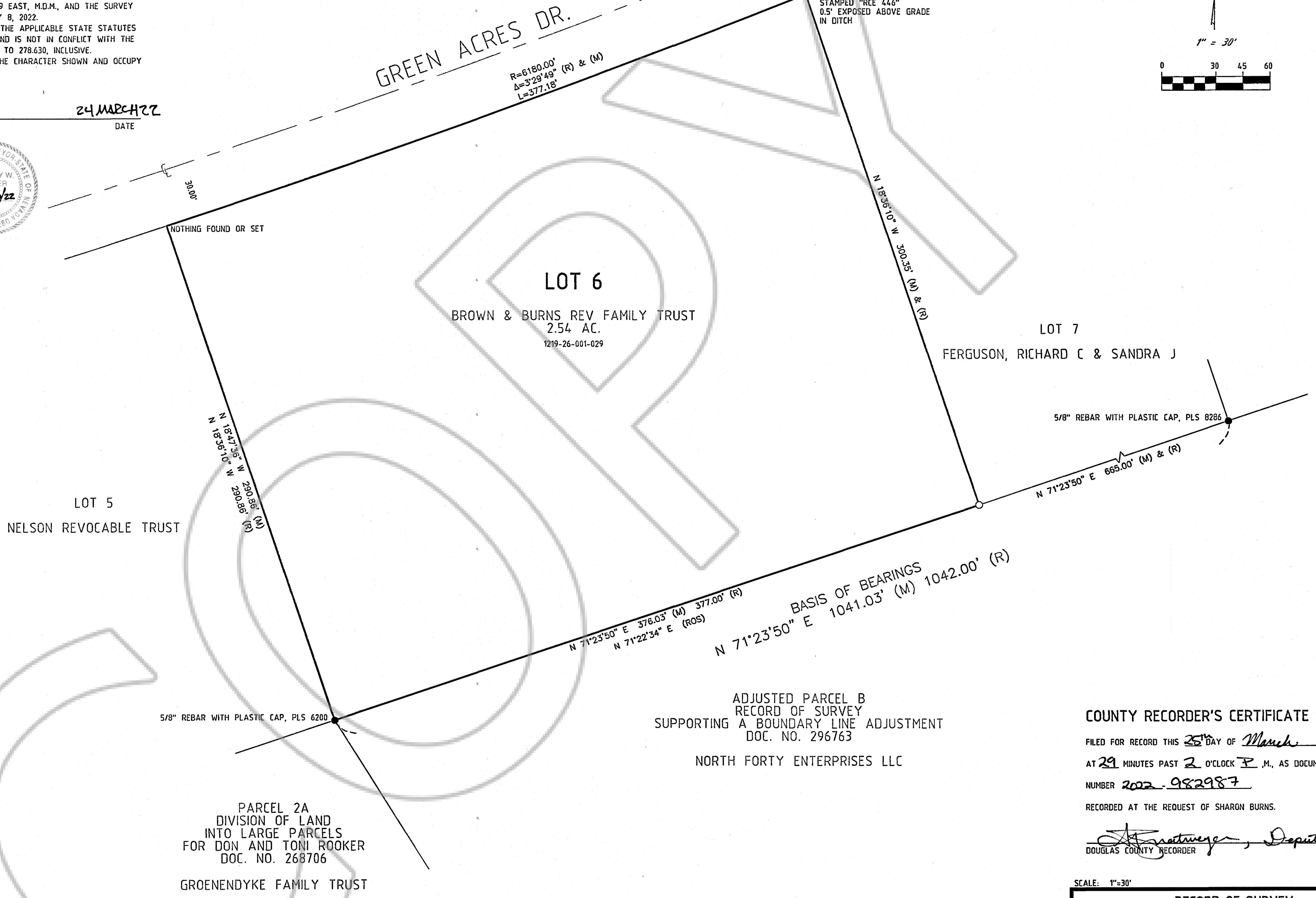
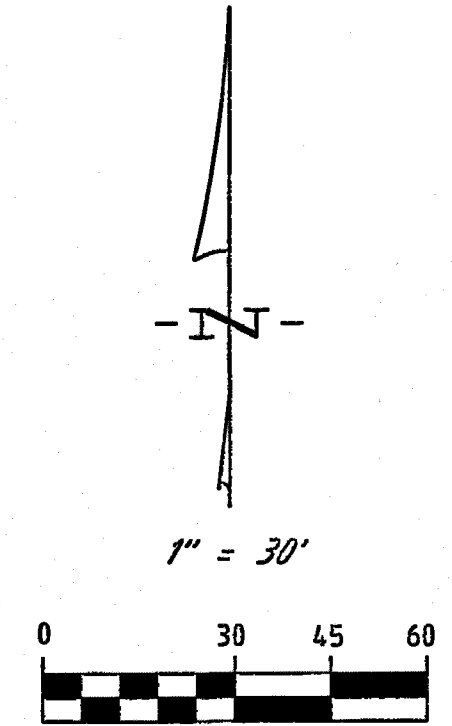
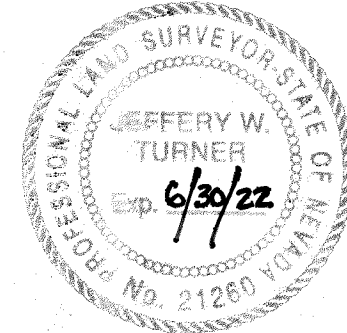


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SHARON BURNS.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 8, 2022.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
 JEFFERY W. TURNER
 P.L.S. 21260
 24 MARCH 22
 DATE



ADJUSTED PARCEL B
 RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 DOC. NO. 296763
 NORTH FORTY ENTERPRISES LLC

COUNTY RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 25th DAY OF *March*, 2022
 AT 29 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT
 NUMBER 2022-982987
 RECORDED AT THE REQUEST OF SHARON BURNS.
[Signature]
 DOUGLAS COUNTY RECORDER

NOTE
 THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BASIS OF BEARINGS
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT THE FINAL MAP OF GREEN ACRES, FILED FOR RECORD ON SEPTEMBER 19, 1966 AS DOCUMENT 34001.

- LEGEND**
- FOUND AS NOTED
 - SET 5/8" REBAR WITH PLASTIC CAP, PLS 21260
 - (R) RECORD PER THE FINAL MAP OF GREEN ACRES DOC. NO. 34001
 - (ROS) RECORD PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJ. DOC. NO. 296763
 - (M) MEASURED

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:22023

SCALE: 1"=30' SHEET 1 OF 1

RECORD OF SURVEY
 FOR
SHARON BURNS
 A PORTION OF SECTION 26, T.12N., R.19E., M.D.M.
 BEING LOT 6, GREEN ACRES DOUGLAS COUNTY, NEVADA
 FILE NO. 22023.DWG MARCH 2022