A.P.N. No.:	1418-34-101-00	02					
R.P.T.T.	\$0.00						
File No.:	1612455 KDJ						
Recording Requested By:							
Stewart Title Company							
Mail Tax Statements To: Same as bei							
When Recorded Mail To:							
Jack Snyder and Nicolette Snyder Revocable							
Living Trust							
P.O. BO	(012						

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 03/29/2022 10:09 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E07

## **CORRECTION DEED**

THIS INDENTURE WITNESSETH: That Jack Snyder, also known of record as Jack K. Snyder and Nicolette Snyder, also known of record as Nicolette A. Camello-Snyder, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jack Snyder and Nicolette Snyder, Trustees of the Jack Snyder and Nicolette Snyder Revocable Living Trust, dated September 19, 2005, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF Lot 1 of the Northwest ¼ (Northeast ¼ of the Northwest ¼) of Section 34, Township 14 North, Range 18 East, M. D. B. & M., more particularly described as follows:

BEGINNING at a point from which the ¼ corner common to Sections 27 and 34, Township 14 North, Range 18 East, M. D. B. & M., bears North 0°30' 54" East, a distance of 360 feet; Thence North 89°44'14" West, a distance of 908.10 feet; Thence South 26°56'00" West, a distance of 10.35 feet; Thence through an arc of a 560 foot radius curve to the right through an angle of 12°07'43", a distance of 118.54 feet; Thence South 89°44'15" East, 953.96 feet; Thence North 0°30'54" East, a distance of 120.00 feet to the Place of beginning.

EXCEPTING THEREFROM that portion lying East of the Westerly line of Property described in that certain Deed dated August 29, 1956 and recorded June 7, 1960, in Book 2 at Page 523 as File No.16119 of Official Records and more particularly described as follows:

Beginning at the one-quarter section corner common to Section 34 and 27 of Township 14 North, Range 18 East, M. D. B. & M.; Thence South 0°28'52" West along said one-quarter section line, a distance of 360.00 feet to the Northeast corner of the Hozempa property; Thence North 89°42'34" West, along the North boundary of the Hozempa property, a distance of 700.00 feet to the TRUE POINT OF BEGINNING; Thence North 89°42'34" West along said property line, a distance of 92.10 feet to a point; Thence South 0°17'26" West, a distance of 120.00 feet to a point on the South property line; Thence South 89°42'34" East, along said property line, a distance of 92.10 feet to a point; Thence North 0°17'26" East, a distance of 120.00 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 6, 2006, Book 306, Page 1673 as Document No. 669231 of Official Records.

## \*SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1000 28, 2000

SIGNATURES AND NOTARY ON PAGE 3
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



Jack Snyder  Jack K. Snyder  Nicolette Snyder  Multiple Snyder  Micolette A. Camello-Snyder	/
State of Newada ) ss	
County of <u>Carson City</u> )	
This instrument was acknowledged before me on the 28th day of March, 2 By: Jack Snyder, Jack K. Snyder, Nicolette Snyder, and Nicolette A. Camello-Snyder.	022
Signature: Mulburum Notary Public	
My Commission Expires:  MARK BANNING Notary Public-State of Nevada Appointment No. 20-9098-02 My Appointment Expires 4-15-2024	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)			^		
a) <u>1418-34-101-002</u>		•		/\		
b)				( )		
c)				\ \		
d)				\ \		
2. Type of Property:	h 🗆 Cinalo Fom Boo	EOD DECC	DDEDS OD	TIONAL USE ONLY		
a. ☐ Vacant Land	b. ☐ Single Fam. Res.			1 1		
c. ☐ Condo/Twnhse	d.⊠ 2-4 Plex		- Clare			
e.□ Apt. Bldg.	f.  Comm'l/Ind'l		cording:	-		
g.□ Agricultural	h.□ Mobile Home	Notes:	ust ok - js			
☐ Other						
2 - T-4-1\(\frac{1}{2}\)-1 P-1-	and Dunmarks	¢ 0.00	****	1		
3. a. Total Value/Sales Price	ce of Property osure Only (value of property	\$ 0.00	1			
c. Transfer Tax Value:	osure Only (value or property	\$ 0.00				
d. Real Property Transfe	er Tax Due	\$ 0.00	$\overline{}$			
a. Real Property Trailers	. rux but	<u> </u>	<i></i>			
4. If Exemption Claimed	<u>.</u>		1 1			
	ption per NRS 375.090, Se		/ /			
b. Explain Reason foi	Exemption: Transfer into	Trust without co	onsideration			
		200				
5. Partial Interest: Perce	ntage being transferred: 10	<u>0</u> %		NDC 275 060		
	and acknowledges, under perinter information provided is cor					
	locumentation if called upor					
	жее that disallowance of ar					
additional tax due, may res	sult in a benalty of 10% of th	ne tax due plus in	iterest at 1%	per month. Pursuant		
to NRS 375.030, the Buye	rand Seller shall be jointly a	and severally liab	ole for any ad	ditional amount owed.		
V 1 2 1	A	\ \	Apoilt for	<del>/-</del>		
Signature Y	11)00	Capacity	Grantor			
		_ \ \				
Signature	\	Capacity	Grantee	<b>!</b>		
		_ ]: ]				
ASI LED (ADDITOR) INTE	ODUATION	PLIVED (OD	A NITEE\ 18154			
SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (GRA	REQUIRED)	<u>ORIMATION</u>		
Print Name: Jack Snyder	and Nicolette Snyder			and Nicolette Snyder		
Address: P.O. Box 612	and Micolette enyder	- Time Hamo:	Revocable L			
City: Zephyr Cove		Address:	P.O. Box			
State: NV	Zip: 89448	City: Zo	MYC COVE	2,		
	^	State: NV	1 1.	Zip: 89448		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	le Company	Escrow# _1	1612455 KDJ	<u> </u>		
	on Street, Suite 5A	04-4- 107		7in, 00704		
City: Carson City	7 7	State: NV		Zip: 89701		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED