A.P.N. No.: 1319-18-412-006

R.P.T.T. \$00.00

File No.: 1590587 WLD

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below

When Recorded Mail To:

Chih-Lin Hsiao

9139 E Fairview Ave
San Gabriel, CA 91775

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00
 2022-983088

 \$40.00 Pgs=2
 03/29/2022 03:51 PM

 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER
 E05

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Yoonjung Bae, Spouse to the Grantee herein, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Chih-Lin Hsiao, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24 as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1. filed for Record in the Office of the County Recorder of Douglas County, Nevada on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	7 - 17	7 7
Dated:	3-23-	COLL

Yoonjung Bae
State of <u>Californa</u> ) ss County of <u>Los Angles</u> )
This instrument was acknowledged before me on the 23 day of March, 2022  By: Yoonjung Bae  Signature:  Notary Public
ACCOR CANS  Complexed = 7/28/283  Complexed = 7/28/283  Accord Expired Asy 71, 2023  GREGORY DAYS  Location in Country  Commission = 7/28/283  Accord Expired Asy 71, 2023  GREGORY DAYS  Location in Country  Commission = 7/28/283  Accord Expired Asy 71, 2023  Accord Expired Asy 71, 2023  Accord Expired Asy 71, 2023

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)		_		
a) 1319-18-412-006					
b)			( )		
c)			\ \		
d)			\ \		
2. Type of Property:			\ \		
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDERS	OPTIONAL USE ONLY		
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:		
e.⊟ Apt. Bldg.	f. ☐ Comm'l/Ind'l	Date of Recording: _	\ \ \		
g.□ Agricultural	h.⊟ Mobile Home	Notes:			
☐ Other					
<del></del>	**************************************				
3. a. Total Value/Sales Pri	ce of Property	\$ 00.00			
	losure Only (value of property				
c. Transfer Tax Value:	/	\$ 00.00			
d. Real Property Transf	er Tax Due	\$ 0.00			
41.4	. /				
4. If Exemption Claimed		\ \			
	nption per NRS 375.090, Sec		/		
b. Explain Reason to	r Exemption: Wife Deedin	g to Husband, No Conside	eration		
n n e e e e e e e e e e e e e e e e e e		<del></del>			
5. Partial Interest: Perce		%	4.4. NIDO 275 000		
	and acknowledges, under p				
	e information provided is corr				
	documentation if calted upon gree that disallowance of an				
	sult in a penalty of 10% of th				
	r and Seller shall be jointly a				
	i = -	ina soverany nasione, any			
Signature //////		Capacity OA	anter		
	<u> </u>	_\ \ \ 7			
Signature / //	7-	Capacity	rantee		
	0	- 1. I - <del>(</del> (			
<u> </u>					
SELLER (GRANTOR) IN		BUYER (GRANTEE) II			
(REQUIRED)		REQUIRE).			
Print Name: Yoonjung Bae Address: 9139 E Fariview Ave		Print Name: Chih-Lin Hsiao Address: 9139 E Fairview Ave			
	VAVE	City: San Gabriel	VIEW AVE		
City: San Gabriel State: CA	Zip: 91775	State: CA	Zip: 91775		
State. CA	Zip. <u>91710</u>	Otale. OA			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
	tle Company	Escrow # 1590587 V			
Address: 1362 Hwy 39					
City: Gardnerville		State: NV	Zip: <u>89410</u>		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED