Recorded as an accommodation only without liability

APN#: 1319-30-644-045

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$23.40 Rec:\$40.00 \$63.40 Pgs=4

WILSON TITLE SERVICES

2022-983122

03/30/2022 09:59 AM

KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this 12 Tday of 1 work of 20/21, by and between Robin Chaney and Tim Chaney, wife and husband as joint tenants with right of survivorship, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy. Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns. An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS

COUNTERPART SIGNED

Name: TIM CHANEY

STATE OF **COUNTY OF**

The foregoing instrument was acknowledged before me this $\sqrt{\underline{C}}$ 20 $\sqrt{\underline{C}}$, by <u>ROBIN CHANEY</u>, who is personal as identification. day of ✓ \ personally known

MARIA I. ACEVEDO Notary Public - California Tulare County Commission = 2342807 My Comm. Expires Jan 21, 2025 Notary Public

My Commission Expires: ✓ <u>O112112</u>025





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

GRANTORS

(COU	JNT	ERP	'AR'I	r sig	NED)

Name: ROBIN CHANEY

Name: TIM CHANE

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this \checkmark 20 \checkmark , by <u>TIM CHANEY</u>, who is person day of Vovenber by TIM CHANEY, who is personally known

Notary Public

My Commission Expires: ✓ 05-12-2025

Notary Public State of Florida Ciera Beaulieu My Commission HH 129238





EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. <u>078</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-045

As shown with Interval Id # 3707812A

Contract No: 6751313

Ridge Tahoe (Lot 37 – Annual)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
	1319-30-644-045	\ \				
b)_		\ \				
d)_		\ \				
•	Turn of Danish	\ \				
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY				
	Condo/Twnhs d) 2-4 Plex	Book Page:				
c)	<u> </u>	Date of Recording:				
e)	, , ,	Notes:				
g)		Notes.				
i)	x Other Timeshare	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
3.	3. Total Value/Sales Price of Property: \$ 5,583.04					
	Deed in Lieu of Foreclosure Only (value of prope	erty) ()				
	Transfer Tax Value:	\$ 5,583.04				
	Real Property Transfer Tax Due	\$ 23.40 .				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Section	n:				
	b. Explain reason for exemption:					
		100.00				
5.	Partial Interest: Percentage being transferred:	100 %				
anc	The undersigned declares and acknowledges, INRS 375 110, that the information provided is co	under penalty of perjury, pursuant to NRS 375.060 prrect to the best of their information and belief, and				
car	be supported by documentation if called upor	n to substantiate the information provided herein.				
Fur	thermore, the parties agree that disallowance of	any claimed exemption, or other determination of				
ado	ditional tax due, may result in a penalty of 109	% of the tax due plus interest at 1% per month. all be jointly and severally liable for any additional				
	ount owed.					
Sig	nature: William	Capacity: Agent				
Sig	nature:	Capacity:				
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
/	(REQUIRED)	(REQUIRED)				
Pri	nt Name: Robin Chaney	Print Name: Holiday Inn Club Vacations Inc				
Add	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy				
City	y: Stateline	City: Orlando				
Sta		State: FL Zip: 32819				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name: Wilson Title Services File Number: 90000284 - 6751313						
	dress 4045 S Spencer St	7: 00440				
Cit	y: Las Vegas	State: NV Zip: 89119				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)