

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1320-30-111-011



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: HUGH W. HETZER and SHIRLEY A. HETZER

Address: 1794 Mahogany Drive

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

HUGH W. HETZER and SHIRLEY A. HETZER, Husband and Wife, as joint tenants

do individually or severally certify and declare as follows:

HUGH W. HETZER and SHIRLEY A. HETZER

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

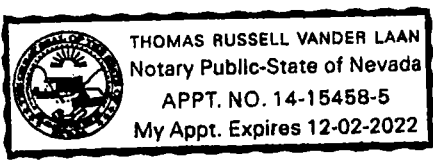
In witness, Whereof, I/we have hereunto set my/our hands this 10 day of March, 2022

Hugh W Hetzer
Signature
Shirley A Hetzer
Signature

HUGH W. HETZER
Print or type name here
SHIRLEY A. HETZER
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 03/10/2022 (date) Notary Seal

By HUGH W. HETZER Person(s) appearing before notary
By SHIRLEY A. HETZER Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 19, in Block C, as set forth on the Final Map of WESTWOOD PARK UNIT NO. IV PHASE A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

PARCEL 2:

Together with an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK UNIT NO. IV PHASE A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

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