

When Recorded Return to:

R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 30 day of March 2022, between ANNA MAY OWEN, an unmarried woman and the widow of James Donald Owen, hereinafter referred to as "Grantor", and, the JAMES DONALD OWEN and ANNA MAE OWEN TRUST, dated August 22, 1996, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for good and valuable consideration that is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of Claim No. 267, heretofore adjudicated in that certain action entitled "United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, Defendants", the same in Equity Docket No. D-183 in the United States District County for the District of Nevada, being approximately 4.10 irrigated acres.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

GRANTOR:

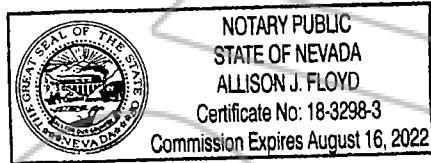

Anna May Owen

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this 30 day of March 2022, personally appeared before me, a Notary Public, Anna May Owen, personally known or proved to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she executed the same.



Notary Public



COPIES

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) N/A
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>AT Trust OK.</u>	

- 3. Total Value/Sales Price of Property: \$ -- _____ -
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ -- _____
 Real Property Transfer Tax Due: \$ --- _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: Transfer of Title to Trust without consideration

- 5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anna May Owen Capacity _____ Grantor

Signature Anna May Owen Capacity _____ Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Anna May Owen
 Address: 1080 Kerry Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: James David Owen and Anna Mae Owen Trust
 Address: 1080 Kerry Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: R.O. Anderson Engineering, Inc. Escrow # N/A
 Address: P.O. Box 2229
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)