APN: 1220-22-211-021

Recording Requested By:

Robert P. Huckaby, Attorney at Law

When Recorded Mail To: G. William Magladry III 1253 Sierra Vista Dr. Gardnerville, NV 89460 DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

**GWILLIAM MAGLADRY** 

2022-983154

03/30/2022 01:17 PM

Pas=3



KAREN ELLISON, RECORDER

E07

Mail tax statements to Grantee as above address.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That G. WILLIAM MAGLADRY III, a single man, as a gift for no consideration,

does hereby Grant, Bargain, Sell and Convey to G. WILLIAM MAGLADRY III as Trustee of the RIO GRANDE KING TRUST (created by a Trust Instrument dated March 30, 2022), and to the heirs and assigns of such Grantee forever.

all that real property situated in the County of Douglas, State of Nevada, commonly known as 1401 Purple Sage Drive, Gardnerville, Nevada, more particularly described as

Lot 21, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a re-subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512,

Assessors Parcel No. 1220-22-211-021.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof.

I affirm this document does not contain the Social Security number of any person.

Dated: March 30, 2022

G. William Magladry III

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA<br>COUNTY OF EL DORADO   | ) SS.  |  |  |
|--|--|--|--|
| On <u>03.30.207</u> before mersonally appeared G. William Ma evidence to be the person(s) whose acknowledged to me that he/she/the and that, by his/her/their signature(sof which the person(s) acted, execu | agladry III, who name(s) is are so executed the so so on the instrum | proved to me on the bas<br>ubscribed to the within i<br>came in his/her/their authent, the person(s), or the | nstrument and one orized capacity(ies) |
| I certify under PENALTY OF PER foregoing paragraph is true and cor.  | JURY under the rect.   | laws of the State of Cal   | ifornia that the                       |
| Witness my hand and official seal.  ERIC MARTINEZ COMM. # 2389263 NOTARY PUBLIC CALIFORNIA NOTARY PUBLIC CALIFORNIA NY COUM. EXP. JAN. 3, 2026   | Notary   | Public   | <u> </u>                               |

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor I     | Parcel Number (s)                    | FOR RECORDERS OPTIONAL USE ONLY   |
|-------------------|--------------------------------------|---|
| a) 1220-          | 22-2/1-021                           | Document/Instrument#:   |
|                   |                                      | Book: Page:   |
| c)                |                                      | Date of Recording:  |
| d)_               |                                      | Notes: West ORBC  |
| , <del></del>     |                                      |   |
| 2. Type of Pro    | operty:                              |   |
| a) 🗀              |                                      | Single Fam Res.   |
| c) 🗀              | Condo/Twnhse d) 2                    | 2-4 Plex  |
| e) 🗀              | Apt. Bldg. f) C                      | Comm'I/Ind'I  |
| 9) (              | Agricultural h) h                    | Mobile Home   |
| <i>"</i>          | Other                                |   |
| 3 Total Value     | ue/Sales Price of Property:          |   |
| Dood in Lie       | ou of Ecroples up Only (value of     | property) \$  |
| Transfer Ta       | eu of Foreclosure Only (value of     |   |
|                   | - · - · - ·                          | \$  |
| Real Prope        | erty Transfer Tax Due:               | \$ \$\phi\$   |
| 4 If Exampli      | on Claim - de                        |   |
| 4. If Exemption   |                                      | 2   |
| a. Transi         | fer Tax Exemption, per NRS 375.090   |   |
| p. Explai         | in Reason for Exemption:             | GIFT TO TRUST FOR & CONSIDERATION   |
|                   |                                      |   |
| 5 Partial Inte    | erect: Percentage being two st       |   |
| o. i artial litte | erest: Percentage being transfe      | erred: %  |
| The undersione    | ed declares and sakpowledges.        |   |
| and NRS 375 1     | 10 that the information provided is  | er penalty of perjury, pursuant to NRS 375.060 correct to the best of their information and |
| belief, and can I | he supported by documentation if or  | alled upon to substantiate the information  |
| provided herein   | Furthermore the disallowance of      | aned upon to substantiate the informatior any claimed exemption, or other determination     |
| of additional tax | due may result in a penalty of 10%   | of the tax due plus interest at 1% per month.   |
|                   | read may result in a portaity of 10% | of the tax due plus interest at 1% per month.   |
| Pursuant to N     | IRS 375.030, the Buyer and Sel       | ller shall be jointly and severally liable for any  |
| additional am     | ount orange                          | is stande jointly and severally hable for any   |
| 400               |                                      | lalle To  |
| Signature_        | - / ///// MA SI                      | Gapacity Granton Granties   |
| Signature         | 100                                  | Capacity GRANTOR GRANTEE  |
|                   |                                      |   |
| SELLER (G         | RANTOR) INFORMATION                  | BUYER (GRANTEE) INFORMATION   |
|                   | EQUIRED)                             | (REQUIRED)  |
| Print Name:       | G. WILLIAM MAGCADINIT                |   |
| Address:          | 1253 SIERRA VISTA DE                 |   |
| City:             | GARDNEZVILLE                         | 11374 31  |
| State:            |                                      | City: GARDNERVILLE  |
| State.            | NV Zip: 89460                        | State: NV Zip: 89466  |
| DOBADA NA         | DEDOON                               |   |
| COMPANY           | PERSON REQUESTING RE                 | CORDING   |
| (REQUIRED IF N    | OT THE SELLER OR BUYER)              |   |
| Print Name:       | Robert P. Huckab                     |   |
| Address:          | Afformery at Law                     |   |
| City:             | 3330 Lake Tahoe Bive                 | Zip:  |
|                   | South Lake Tahoe, CA                 | 96150 —————   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)