



KAREN ELLISON, RECORDER E07

APN: 1220-17-411-001

RETURN RECORDED DEED TO:  
KYLE A. WINTER, ESQ.  
ALLISON MacKENZIE, LTD.  
P.O. Box 646  
Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO:  
Blaine Hansen and Jonnie Sue Hansen, Trustees  
826 Rojo Way  
Gardnerville, NV 89460

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on March 29, 2022, by and between BLAINE HANSEN and JONNIE SUE HANSEN, husband and wife as joint tenants with right of survivorship, grantors, and BLAINE HANSEN and JONNIE SUE HANSEN, Trustees of THE HANSEN FAMILY TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sells to the grantees, and to their successors and assigns, all that certain parcel of real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 1, as shown on the map of TIERRA LINDA ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1965, in Book 34, Page 376, as Document No. 29457.

(Pursuant to NRS 111.312, this legal description was previously recorded on August 11, 1994, as Document Number 343818, Official Records of Douglas County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

*Blaine Hansen*

\_\_\_\_\_  
BLAINE HANSEN

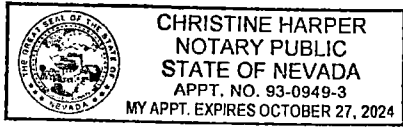
*Jonnie Sue Hansen*

\_\_\_\_\_  
JONNIE SUE HANSEN

STATE OF NEVADA     )  
                                  ) : ss.  
CARSON CITY         )

On March 29th, 2022, personally appeared before me, a notary public, BLAINE HANSEN and JONNIE SUE HANSEN, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

*Christine Harper*  
\_\_\_\_\_  
NOTARY PUBLIC



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

a) 1220-17-411-001  
b)

2. Type of Property:

- a)  Vacant Land      b)  Single Family Res.  
c)  Condo/Townhouse      d)  2-4 Plex  
e)  Apartment Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #:

Book:

Page:

Date of Recording: 3/30/22 Trust ok. AS

Notes:

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Pursuant to Court Order and a transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. **Partial Interest:** Percentage being transferred: \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Blaise Hansen

Capacity Grantors

Signature Jonnie Sue Hansen

Capacity Grantees

**SELLER (GRANTOR) INFORMATION  
REQUIRED**

**BUYER (GRANTEE) INFORMATION  
REQUIRED**

Print Name Blaine Hansen and Jonnie Sue Hansen

Print Name Blaine Hansen and Jonnie Sue Hansen,

Address: 826 Rojo Way

Trustees of THE HANSEN FAMILY TRUST

City: Gardnerville

Address 826 Rojo Way

State: NV Zip: 89460

City: Gardnerville

State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #

Address: 402 North Division Street, P.O. Box 646

City: Carson City

State NV Zip 89702