A.P.N. No.: 1419-26-311-015
R.P.T.T. \$3,034.20
File No.: 1492593 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Hidden Woods, LLC, a Nevada Limited Liability Company
3827 S Carson Street, Suite 505-25 PMB2029
Carson City, NV 89701

DOUGLAS COUNTY, NV
RPTT:\$3034.20 Rec:\$40.00
\$3,074.20 Pgs=2 03/31/2022 11:08 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mountain Meadow Estates LLC**, a **Nevada limited liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Hidden Woods, LLC**, a **Nevada Limited Liability Company**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0201 MOUNTAIN MEADOW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 14, 2021, as File No. 2021-965462, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 15, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

	Mountain Meadow Estates LLC, a Nevada Limited	
	Liability Company	\wedge
	By: Brandon Hill, Manager	\ \
	State of Nevada)) ss County of Douglas)	\ \
	This instrument was acknowledged before me on the	, 2022
	$A \cdot A \cdot 0$	mity company
	Signature: Notary Public	
	Sherry Ackermann 4-26 2025 My Commission Expires:	`
	SHERRY ACKERMANN Notary Public - State of Nevada	
	Appointment Recorded in Douglas County No: 05-96319-5 - Expites April 26, 2025	
1		
/		
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STATE OF NEVADA DECLARATION OF VALUE FORM

	Assessor Parcel Number	r(s)			Α
	a) <u>1419-26-311-015</u>				
	b)				()
	c)				\ \
	d)				\ \
2.	Type of Property:				\ \
	a. 🗆 Vacant Land	b.⊠ Single Fam. Res.	FOR RECOR	DERS OPT	TIONAL USE ONLY
	c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book		Page:
	e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Reco	rdina:	\ \ \ -
	g. □ Agricultural	h.□ Mobile Home	Notes:		
	☐ Other				
					_ \
3. a	a. Total Value/Sales Pric	e of Property	\$ 777,729.00		
		sure Only (value of propert		T -	
	. Transfer Tax Value:	энну (канал эт ртэрэг	\$ 777,729.00		
(l. Real Property Transfer	Tax Due	\$ 3,034.20	$\overline{}$	
				$\overline{}$	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemp	otion per NRS 375.090, Se	ection	/ /	
	b. Explain Reason for	Exemption:	\	7 /	
				/	
5.	Partial Interest: Percen	tage being transferred: 10	0%		
Th€	e undersigned declares a	and acknowledges, under p	penalty of perjury, p	ursuant to	NRS 375.060
and	NRS 375.110, that the	information provided is cor	rect to the best of t	heir informa	ation and belief,
and	can be supported by do	ocumentation if called upor	n to substantiate the	informatio	n provided herein.
Fur	thermore, the parties ag	ree that disallowance of ar	ny claimed exemption	on, or other	determination of
add	litional tax due, may resi	alt in a penalty of 10% of th	ne tax due plus inter	rest at 1% p	per month. Pursuant
to r	NRS 375.030, the Buyer	and Seller shall be jointly a	and severally liable	tor any add	litional amount owed.
Oi-	1.01	L _ 1	_ _		0.0
Sig	nature Cupthics 7	COGGTS	Capacity	Grantor	escrow
		-0	\ \		
Sig	nature	<u> </u>	Capacity	Grantee	
		\			
QE.	LLER (GRANTOR) INFO	DIVITION	DINCER (ODAN	TEE: 11:E0	
<u>JE</u>	(REQUIRED)	JRMATION	BUYER (GRAN		RMATION
Dri	nt Name: Mountain Mea	dow Estates LLC a		QUIRED)	a LLC a Navada
<i>(</i> ''		d liability company			s, LLC, a Nevada
Δd	dress: 1625 US Hwy 88				ty Company Street, Suite 505-25
	y: Minden	Suite 102		2029	Street, Suite 505-25
		ip: 89423	City: Carson (
٥		ip. 09423	State: NV		Zip: 89701
			State. IV		Zip. <u>09701</u>
CO	MPANY/PERSON REGI	JESTING RECORDING (r	equired if not coll	ar or huwa	-1
Prin	nt Name: Stewart Title			2593 sa	4
79	ress: 1362 Hwy 395,		E3010W # 143	2000 3a	
City		Julio 100	State: NV		7in: 80/10
(i	Cardiciville		JIGIG. 144	•	Zip: <u>89410</u>