A.P.N. No.: 1220-28-510-028
R.P.T.T. \$1,657.50
File No.: 1553535 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Rhonda Barnes
633 Livingston Ave
Ventura, CA 93003

DOUGLAS COUNTY, NV
RPTT:\$1657.50 Rec:\$40.00
\$1,697.50 Pgs=2 03/31/2022 11:41 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Theodore B. Henson, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Rhonda Barnes**, **a single woman**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 162 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-17-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Lleodore B. Henson	
State of Neugac) ss County of) Dougas This instrument was acknowledged before me on the 17 day of Marc By: Theodore B. Henson	n ,2022
Signature: Hoggod Notary Public My Commission Expires: 3.12.2025	CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-3540-05 - Expires March 12, 2025

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)					Λ
a) <u>1220-28-510-028</u> b)					1	
c)					- \	\
d)					1	. \
2. Type of Property:						\ \
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORD	ERS OPTI	ONA	L USE ONLY
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book			Page	e:
e.⊟ Apt. Bldg.	f. ☐ Comm'l/Ind'l	Date	of Record			\ \
g. ☐ Agricultural	h.□ Mobile Home	Note	s: <	The state of the s	The Real Property lies, the Parks	_
☐ Other		L,,		The same of the sa		
					The Real Property lies, the Post of the Po	
3. a. Total Value/Sales Pri	ce of Property	\$ 425,0	Ю0.00			
 b. Deed in Lieu of Forec 	losure Only (value of propert	y) (-)		
c. Transfer Tax Value:		\$ 425,0				
d. Real Property Transf	er Tax Due	\$ <u>1,657</u>	7.50	_		
4 K 5			\			
4. If Exemption Claimed		ntion				
b. Explain Reason fo	nption per NRS 375.090, Se	cuon	\longrightarrow	/		
b. Explain Neason lo	Lizempuon.	$\overline{}$				
5. Partial Interest: Perce	entage being transferred: 10	0 %	$\overline{}$	/		
	and acknowledges, under p		erjury, pui	rsuant to N	IRS 3	375.060
	e information provided is cor					
	documentation if called upor					
	gree that disallowance of ar					
	sult in a penalty of 10% of th					
to NRS 375.030, the Buye	r and Selier shall be jointly a	and severa	lly liable to	or any addi	tiona	amount owed.
5 SA		_ \.		C	1	SCHOOL N
Signature / / / / /	······	Capaci	ту	Grantor		24 000
\ \	\	\		_		
Signature	<u>\</u>	Capaci	ty	Grantee		
SELLER (GRANTOR) INI	ORMATION	BUYER	(GRANT	EE) INFOR	RMA	TION
(REQUIRED)		(REQUIRED)				
Print Name: Theodore B.	Henson	Print Name: Rhonda Barnes				
Address: 13596 Cedar C	reek Drive	Address: 633 Livingston Ave				
City: Thomson			Ventura			
State: GA	Zip: <u>30824</u>	State:	ÇA		Zip:	93003
00MD4NV/25500V ==-	AUGOTINO DECORDING (
	QUESTING RECORDING (r				1	
	tle Company	Escrow	# 1553	535 sa		
Address: 1362 Hwy 395	o, Suite 109	Ctatar	NIV/		7in:	90440
City: Gardnerville		State:	<u>NV</u>	'	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED