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KAREN ELLISON, RECORDER E05

Natalia K. Vander Laan, Esq.

APN: 1220-12-310-015

Recording requested by:)
Mary and Morris J. Mazure)
1081 Canal Drive)
Gardnerville, NV 89410)

When recorded mail to:)
Mary and Morris J. Mazure)
1081 Canal Drive)
Gardnerville, NV 89410)

Mail tax statement to:)
Mary and Morris J. Mazure)
1081 Canal Drive)
Gardnerville, NV 89410)

RPTT: \$0.00 Exempt (5)
Exempt (5): A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity (Husband to Husband and Wife)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

MORRIS JAY MAZURE, who took title as MORRIS J MAZURE, a single man,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

MORRIS JAY MAZURE and MARY LEGASPINA MAZURE, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal Description:

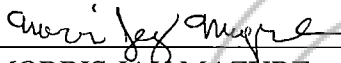
Lot 14, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

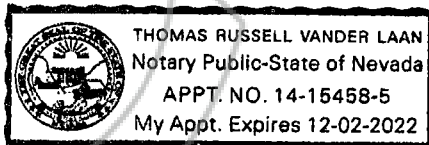
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 31, 2022, in the county of Douglas, state of Nevada.


 MORRIS JAY MAZURE

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this March 31, 2022, by MORRIS JAY MAZURE.




 NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-12-310-015
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: a transfer from husband to husband and wife.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Morris Mazure Capacity Grantor/Grantee

Signature Mary Legaspina Mazure Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MORRIS JAY MAZURE
 Address: 1081 Canal Drive
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Morris Mazure & Mary Legaspina Mazure
 Address: 1081 Canal Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)