DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

DEBRA L. GENTRY

⁷ 2022-983241 04/01/2022 09:40 AM

Pgs=3

APN: 1420-08-216-004

R.P.T.T.: \$0.00 Exempt: (7)

Recording requested by and When recorded mail to: Debra Lynn Gentry 300 Foothill Drive Hollister, CA 95023

MAIL TAX STATEMENTS TO: Debra Lynn Gentry 300 Foothill Drive Hollister, CA 95023



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

JAMES EDWARD MARTIN, a single man, hereby quitclaims to DEBRA LYNN GENTRY as SuccessorTrustee of The JAMES EDWARD MARTIN AND ROSE MARIE MARTIN FAMILY TRUST, dated July 11, 1998 all interest in the following described real property commonly known as 3507 Long Drive, City of Minden, County of Douglas, State of Nevada and more particularly described as:

Lot 104, in Block B, as set forth on the certain final map LDA #99-054-4 Sunridge Heights III, Phase 5, a Planned Unit Development, recorded in the Office of the Douglas County Recorder on August 21, 2003, in Book o803, page 11206, as Document No. 58709.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated: March <u>29</u>2022

JAMES EDWARD MARTIN

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	\
State of California County of	
On 3/29/2022 before me, BARRY R. THOMPSON, Notary Public	
(insert name and title of the officer)	
personally appeared <u>JAM ES EDWARD MARTIN</u>	· · · · · · · · · · · · · · · · · · ·
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	same in
I certify under PENALTY OF PERJURY under the laws of the State of California that the fore paragraph is true and correct.	∍going
	•••
WITNESS my hand and official seal. BARRY R. THOMPSOI Notary Public - Califor Santa Clara County Commission # 23660 My Comm. Expires Jul 16	rnia NNA 143
Signature (Seal)	

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-08-216-004	
p)	\ \
c)	\ \
q)	\ \
7 Type of Bronoutry	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. I	168 ,
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF DECODDING
g) Agricultural h) Mobile Home	NOTES: TRUCT OK-CA
i) L Other	Committee of the second of the
and the second s	
3. Total Value/Sales Price of Property:	8
Deed in Lieu of Foreclosure Only (value of proper	y) (
Transfer Tax Value; Real Property Transfer Tax Due;	A Secretary and and a secretary and a secretar
Real Property Transfer (ax Due;	general comprehension and construction of the state of th
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090). Section #
b. Explain Reason for Exemption: 7844	ISFER from a Trust Truster Truston
to Successor Trustee	o, Section # 7 USFER from a Trust instectionship without consideration
5. Partial Interest: Percentage being transferred;	100%
The undersigned declares and acknowledges, under	r penalty of perjury, pursuant to NRS 375,060 and NRS
	the best of their information and belief, and can be
	tantiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus inter-	mption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus litter	est at 176 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be i	ointly and severally liable for any additional amount owag,
Signature Mort	Capacity Trustee
Signature O. b. o. Jym Herby	Capacity Successore Truske
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
MARTIN	(ose Energies)
Print Name: JAMES FOWORD	Print Name: Debra Lunn Gentry
Address: 3507 LONG-DR	Address: 300 Foothill Road
City: MINDEN	City: Hollister Zip: 05023
City: MANDEN Zip: 80423	State: Ca Zipi: Q SO 23
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
n to a f	Escrow #
Print Name: Address:	THE OF THE STATE OF THE TELESCOPE STATE OF THE STATE OF T
City: State:	Zip:
(AS A PUBLIC RECORD THIS FOR	M MAY BE RECORDED/MICROFILMED)