Rec:\$40.00 Total:\$40.00 BILL MERRILL 2022-983261 04/01/2022 01:35 PM

Pgs=4

APN#: 1420-29-710-005

Exemption #7

00152558203300832230087

KAREN ELLISON, RECORDER

E07

Recording Requested By:

William Merrill

Escrow No.: 125010-SLA When Recorded Mail To:

William V. Merrill and Kathy L.

Merrill P.O. Box 2262 Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature /

William Merrill

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William V. Merrill and Kathy L. Merrill, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William V. Merrill and Kathy L. Merrill, Trustees of the Bill & Kathy Merrill Family Trust restated on March 16, 2016 and Amended on August 3, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 74, in Block H, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/28/2022

Grant, Bargain and Sale Deed - Page 2

STATE OF **NEVACO** By William V. Merrill and Kathy Merrill Notary Public M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE

1.		Parcel Number(s) 29-710-005					^	
	·			-		(
2.	Type of P	roperty:			FOR REC	ORDERS OPTIONAL	USE ONLY	
	a) □ Vaca	ant Land	b)⊠ Single Fam. I	Res.	NOTES:	To a M		
	, —		d) □ 2-4 Plex			most of- gr		
	e) ∏ Apt.		f) Comm'l/Ind'l				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
	g) ☐ Agri		h) ☐ Mobile Home	•			\ \	
	i) ☐ Othe	I					7 (
3.	Total Val	ue/Sales Price of Pr	operty:		\$0.00			
	Deed in Lieu of Foreclosure Only (value of property)				X			
		Tax Value:			\$0.00			
	Real Prop	perty Transfer Tax I	Due:		\$0.00			
4.	If Exemp	tion Claimed:	<))		
		Гransfer Tax Exemp	•	76.	76.)		
	b. I	Explain Reason for I	Exemption: <u>Transfe</u>	er to tru	st with no c	onsideration		
5.	Partial In	terest: Percentage be	eing transferred: 10	00 %	/ /	/ /		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
		375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
parties agree that disallowance of any claimed exemption, or other determination of add						rmation provided nerein.	rurtnermore, the	
	result in a	penalty of 10% of	the tax due plus int	terest a	t 1% per mo	onth.	mar tax due, may	
			-		/ /			
Pur		IRS 375.030, the Bi	uyer and Seller sh	all be	jointly and	severally liable for any	additional amount	
	a. nature 🥒	INVII	2		Capacity	GRANTO		
_	nature	1/10 (200			Capacity	GRANTOR		
	/	mestre.			7 7			
					BUYER (GRANTEE) INFORMATION			
Pri		кер) William V. Merrill a	and Kathy I Merril	1 D	(REQUIR rint Name:	,	l Kathy I Merrill	
Nar		vviiiidiii v. ivioiiiii d	ma ixamy D. Wichill		imit i taine.	Trusteees of the Merril	•	
	_	P.O. Box 2262		A	ddress:	P.O. Box 2262		
City	16	Minden			ity:	Minden		
Sta	te:	NV Z	ip: 89423	S	tate:	NV Zip:	89423	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)