

APN: 1320-05-001-060  
R.P.T.T.: \$801.45  
Escrow No.: 21024648-CD  
When Recorded Return To:  
Gregory C. Herback and Sandra L. Herback  
542 Jackson Ranch Road  
Gardnerville, NV 89460

Mail Tax Statements to:  
Gregory C. Herback and Sandra L. Herback  
542 Jackson Ranch Road  
Gardnerville, NV 89460

DOUGLAS COUNTY, NV  
RPTT:\$801.45 Rec:\$40.00  
\$841.45 Pgs=2  
2022-983279  
04/01/2022 03:47 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Ray Keara Martin Properties, LLC, a Nevada limited liability company**

do(es) hereby Grant, Bargain, Sell and Convey to

**Gregory C. Herback and Sandra L. Herback, husband and wife, as joint tenants with right of survivorship**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 1, of the Final Map DP 20-0182 for Nowlin Road Subdivision, being a subdivision of Parcel 3 of the BLA Map as Document No. 623655, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 24th, 2021, as Document No. 2021-968001.

Assessors Parcel No.: 1320-05-001-060

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 10 day of January, 2022.

Ray Keara Martin Properties, LLC, a Nevada limited liability company

BY: [Signature]  
Keara Huddleson  
Managing Member

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 10 day of January, 2022, by Keara Huddleson, as Managing Member of Ray Keara Martin Properties, LLC, a Nevada limited liability company.

[Signature]  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-05-001-060  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument No.: \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sale Price of Property: \$205015.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$  
 c. Transfer Tax Value: \$205,015.00  
 d. Real Property Transfer Tax Due: \$ 801.45

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: Escrow Assistant  
 Signature: \_\_\_\_\_ Capacity: Escrow Assistant

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Ray Keara Martin Properties</u>	Print Name: <u>Gregory C Herback and Sandra Herback</u>
Address: <u>P O Box 1269</u>	Address: <u>542 Jackson Ranch Road</u>
City: <u>Minden</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89460</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada      Esc. #: 21024648-CD-004-12  
 Address: 3700 Lakeside Dr, Ste 110  
 City: Reno      State: NV      Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED