

APN No. 1420-06-301-013

Recording Requested by:

Michael A. Kaplan

and when recorded mail to:

Michael A. Kaplan
883 Bucks Way
Carson City, Nevada 89705

Mail tax statement to:

Michael A. Kaplan
883 Bucks Way
Carson City, Nevada 89705



KAREN ELLISON, RECORDER

E07

space above this line for Recorder's use

The undersigned grantor(s) declare(s):
Documentary transfer tax is zero (0)
computed at full value of property conveyed.

QUITCLAIM DEED

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT,
INCLUDING ANY EXHIBITS, HEREBY SUBMITTED FOR RECORDING DOES NOT
CONTAIN THE PERSONAL INFORMATION OF ANY PERSON(S). (NRS 239B.030)

THIS INDENTURE, made in Carson City, Nevada, on this 8th day of March, 2022,
by and between, MICHAEL A. KAPLAN and CATHY L. KAPLAN, husband and wife, as joint
tenants with right of survivorship, hereinafter referred to as "GRANTORS", and MICHAEL A.
KAPLAN and CATHY L. KAPLAN, Trustees of the MICHAEL A. KAPLAN and CATHY L.
KAPLAN REVOCABLE TRUST, dated March 8th, 2022, hereinafter referred to as
"GRANTEE,"

GRANTORS, for and in consideration of the sum of TEN DOLLARS (\$10.00), money of the United States to him in hand paid by the GRANTEE, receipt of which is hereby acknowledged, does by these presents hereby transfer, release and forever Quitclaim unto the said GRANTEE, the estates hereinabove referenced, and to the heirs, successors and assigns forever, the right, title and interest in and to that certain real property, together with improvements erected thereon, situated in the Douglas County, State of Nevada, and bounded and described as follows:

All that portion of the Northeast 1/4 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows;

The West 1/2 of the West 1/2 of the North 1/2 of the Northeast 1/4 of the North 1/2 of Lot 1, in the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M.

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883 Bucks Way, Carson City (Douglas County), Nevada

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, provided further,

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE.

IN WITNESS WHEREOF, the said GRANTORS has executed this conveyance the day

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and year first above written.

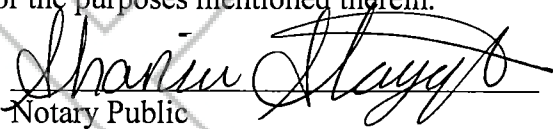
GRANTORS:

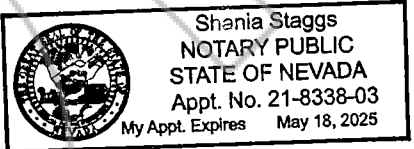
~~_____~~ 
MICHAEL A. KAPLAN, Trustee


CATHY L. KAPLAN, Trustee

STATE OF NEVADA)
) ss.
CARSON CITY)

On this 21st day of March, 2022, personally appeared before me, a Notary Public, ~~MICHAEL A. KAPLAN~~ and CATHY L KAPLAN, personally known (or proved) to be the persons whose names are subscribed to the foregoing QUITCLAIM DEED, who acknowledged to me that they executed the foregoing instrument for the purposes mentioned therein.


Notary Public



GRANTORS:

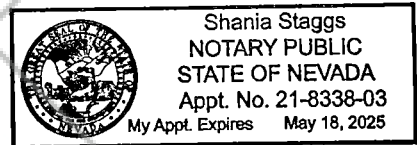
Michael A. Kaplan
Michael A. Kaplan, Trustee

STATE OF NEVADA)
) ss.
)

CARSON CITY

On this 22nd day, of March, 2022, personally appeared before me, a Notary Public, Michael A. Kaplan, personally known (or proved) to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, who acknowledged to me that they executed the foregoing instrument for the purposes mentioned therein.

Shania Staggs
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s) 1420-06-301-013
 a) 13-092-09
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (N/A)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Michael A. Kaplan
 Address: 883 Bucks Way
 City: Carson City
 State: Nevada Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: The Michael Kaplan and Cathy Kaplan Revocable Trust
 Address: 883 Bucks Way
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Richard S. Staub, Esq. Escrow # _____
 Address: P.O. Box 392
 City: Carson City State: Nevada Zip: 89702