DOUGLAS COUNTY, NV

RPTT:\$7215.00 Rec:\$40.00

2022-983352

04/05/2022 01:20 PM \$7,255.00 Pgs=3

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1318-15-111-039 R.P.T.T.: \$7,215.00 Escrow No.: 22025598-DR When Recorded Return To: Harvey Jay Freeman Revocable Trust dated July 29, 2008

PO Box 10391 Zephyr Cove, NV 89448

Mail Tax Statements to: Harvey Jay Freeman Revocable Trust dated July 29, 2008 PO Box 10391 Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kelly Susan Ireland, Trustee of The Kelly Susan Ireland Living Trust dated November 16, 2016

do(es) hereby Grant, Bargain, Sell and Convey to

Harvey Jay Freeman, Trustee of Harvey Jay Freeman Revocable Trust dated July 29, 2008 and Sharla Freeman, Trustee of The Sharla Freeman Revocable Trust dated July 29, 2008

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 22025598-DR
Dated this H day of April , 2022.
The Kelly Susan Ireland Living Trust dated November 16, 2016 BY: Hun Much Trustee Kelly Susan Ireland, Trustee
STATE OF NEVADA
COUNTY OF Washoe
This instrument was acknowledged before me on this day of Aril, 2027, by Kelly Susan Ireland, as Trustee of The Kelly Susan Ireland Living Trust dated November 16, 2016.
Lavi L. Kohler
Notary Public LORI L. KOHLER
Notary Public - State of Nevada Appointment Recorded in Storey County No: 17-4167-16 - Evuines October 27, 2005
No: 17-4167-16 - Expires October 27, 2025

EXHIBIT A

PARCEL 1:

Unit No. 90, of PINEWILD UNIT NO. 2, A Condominium, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 23, 1973, in Book 1073, Page 1058, as Document No. 69660.

PARCEL 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel 1 above.

PARCEL 3:

An undivided interest as tenants in common as such interests are set forth and further delineated by percentages in Book 377 on Pages 417 through 421, of the real property description on the Subdivision Map referred to in Parcel 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 11, 1974, in Book 374, Page 193 of Official Records, and Supplemental to Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 9, 1977, in Book 377, Page 411, of Official Records, as Limited Common Area and thereby allocated to the unit described in Parcel 1 above, excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL 4:

Non-exclusive easements appurtenant to Parcel 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Area defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of parcel 3 above.

Assessors Parcel No.: 1318-15-111-039

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c)									\ \	
d)									\ \	
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e)	☐ Apt.	Bldg.	f)	☐ Comm	i/ind'i	Book		_ Page _		
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b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00%										
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SELLER (GRANTOR) INFORMATION						BUYER (G	RANTEE) INFO	RMATION		
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	_						Harvey Jay F Harvey Jay F dated July 29	reeman Rev 9, 2008 and S	ocable Trust Sharla	
		Kelly Susan					Freeman, Tru			
Drini	Name:	Susan Irelar November 1			ed	Print Name	Freeman Rev	vocable I rus	t dated July	
	ress:	235 Juniper				Address:	PO Box 1039	11		
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED