

APN 1319-30-542-022

WHEN RECORDED MAIL TO:

The Ridge Sierra
P.O. Box 859
Sparks, NV 89432



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:

The Ridge Sierra
P.O. Box 859
Sparks, NV 89432

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That,

KENNETH WILAMOWSKI and LINDA BELLAIRE, as husband and wife,
for valuable consideration, the receipt of which is hereby acknowledged, do hereby
QUITCLAIM TO:

THE RIDGE SIERRA, a Nevada Corporation, with right of survivorship

all that real property more particularly described on EXHIBIT "A" attached hereto
and by this reference, made a part hereof.

Use Week: 10 Use Season: Prime

TOGETHER WITH, all and singular, the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 14th day of January, 2022

Kenneth Wilamowski
KENNETH WILAMOWSKI

Linda K Bellaire
LINDA BELLAIRE

Kenneth Wilamowski Linda K Bellaire

STATE OF Michigan)
) ss:
COUNTY OF Oakland)

This instrument was acknowledged before me on January 21st, 2022,
by KENNETH WILAMOWSKI and LINDA BELLAIRE.

Samantha Preston
NOTARY PUBLIC

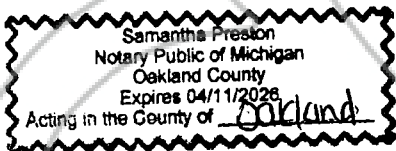


EXHIBIT "A"
(Sierra 02) 20-012-10-B

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of **LOT 3** of Tahoe Village Unit No. 1, as shown on the map recorded December 27th, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said in Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. **A4** as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and said as common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada, (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-30-542-022
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

	<u>\$500.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	<u>\$500.00</u>
Real Property Transfer Tax Due:	<u>\$1.95</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Kenneth Wilamowski
 Address: 7674 Devins Rdg
 City: Clarkston
 State: MI Zip: 48348

(REQUIRED)
 Print Name: The Ridge Sierra
 Address: P. O. Box 859
 City: Sparks
 State: NV Zip: 89432

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: QM Resorts Escrow # N/A
 Address: 515 Nichols Blvd.
 City: Sparks State: NV Zip: 89431